



**PUBLIC NOTICE POSTING REQUEST
OFFICE OF THE LEICESTER TOWN CLERK**

ORGANIZATION: Select Board

MEETING: X

PUBLIC HEARING:

DATE: September 14, 2020

TIME: 6:00pm

LOCATION: Virtual Meeting – See Instructions Below

REQUESTED BY: Kristen L. Forsberg

*Agenda packet and associated documents can be found at www.leicesterma.org/bos. This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. **PLEASE SILENCE ALL CELL PHONES DURING THE MEETING***

Join by computer, tablet or smartphone.

<https://global.gotomeeting.com/join/940861549>

Dial in by Phone:

(224) 501-3412; Access Code: 940-861-549

CALL TO ORDER/OPENING

1. SCHEDULED ITEMS

- a. 6:00pm – FY19 Audit Discussion

2. PUBLIC COMMENT PERIOD

3. REGULAR BUSINESS ITEMS

- a. Update - 09/26/20 School Special Town Meeting
- b. Discussion/Vote – Special Municipal Employee Designation – Emergency Management Director
- c. Discussion/Vote – Special Municipal Employee Designation – Veterans Service Officer
- d. Discussion/Vote – Citizen Request; Adoption of a Recall Bylaw for Elected Officials
- e. Discussion/Vote – Reserve Fund Transfer - Reclaiming and Surfacing Westminster Street
- f. Discussion/Vote – Future Fire Department Management Options - Potential Adoption of MGL Chap 48, Sections 42 or 42A; or Retaining Board of Fire Engineers
- g. Discussion/Vote – Resumption of Tax Collection Activity
- h. Discussion/Vote – Collection Box Bylaw Amendment
- i. Discussion/Vote – Use of Town Owned Roads – Midstate Massive Ultra Trail Race – October 10th-11th
- j. Discussion/Vote – Trick or Treating Date, Hours and Safety Protocols
- k. Discussion/Vote – Right of First Refusal - Huntoon Memorial Highway (Map 44, Parcel A7)

4. RESIGNATIONS & APPOINTMENTS

- a. Retirement – Principal Assessor – John Prescott
- b. Appointment – Local Emergency Planning Committee – Art Paquette (Media Representative)
- c. Appointment – Emergency Management Director – Jason Main
- d. Appointment – Health Agent

5. REPORTS & ANNOUNCEMENTS

- a. Student Liaison Reports
- b. Town Administrator Report
- c. Select Board Reports

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