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# AMENDED

## PUBLIC NOTICE POSTING REQUEST OFFICE OF THE LEICESTER TOWN CLERK

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2020 MAY 14 AM 9:16

TOWN CLERK'S OFFICE  
LEICESTER, MASS



ORGANIZATION: Select Board

MEETING: X

PUBLIC HEARING: X

DATE: May 18, 2020

TIME: 6:30pm

LOCATION: Virtual Meeting – See Instructions Below

REQUESTED BY: Kristen L. Forsberg

*Agenda packet and associated documents can be found at [www.leicesterma.org/bos](http://www.leicesterma.org/bos). This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. **PLEASE SILENCE ALL CELL PHONES DURING THE MEETING***

**Join from your computer, tablet or smartphone.**

<https://global.gotomeeting.com/join/470199717>

**Dial in by Phone**

(646) 749-3112; Access Code: 470-199-717

**1. SCHEDULED ITEMS**

- a. 6:30pm – Pole Hearing – Mulberry & Chapel Streets
- b. 6:35pm – Senator Michael Moore and Representative David LeBoeuf – COVID19 and the Economy

**2. PUBLIC COMMENT PERIOD**

**3. REPORTS & ANNOUNCEMENTS**

- a. Student Liaison Reports
- b. Select Board Reports
- c. Town Administrator Report

**4. RESIGNATIONS & APPOINTMENTS**

- a. Appointment – Per Diem/On Call EMT – Ryan Murphy

**5. OTHER BUSINESS**

- a. Recycling Center Donation - \$500 – Leicester Food Pantry
- b. 2020 Memorial Day Parade Discussion
- c. Request to Fly Flags Half Staff in Memory of Ron Tarentino – May 22, 2020
- d. Request to Place Banner Thanking First Responders in the Center of Town
- e. Discuss/Change June 2, 2020 Annual Town Meeting Date, Time and Location
- f. FY21 Budget Discussion and/or Vote
- g. Annual Town Meeting Warrant Discussion and/or Votes
- h. Sign Annual Town Meeting Warrant
- i. Confirm Selection of Firm for Engineering Second Opinion – Proposed New School Construction Site
- j. Vote to Authorize Town Administrator to sign COVID funds contract and Submit Reimbursement Forms

**6. MINUTES**

- a. May 4, 2020
- b. May 6, 2020