



**PUBLIC NOTICE POSTING REQUEST  
OFFICE OF THE LEICESTER TOWN CLERK**

**ORGANIZATION: Select Board Meeting**

**MEETING: X**

**PUBLIC HEARING:**

**DATE: May 15, 2023**

**TIME: 5:30pm**

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TOWN CLERK'S OFFICE  
LEICESTER, MASS.

**LOCATION: Select Board Conference Room, 3 Washburn Sq, Hybrid**

**REQUESTED BY: Chris Vitale, Assistant Town Administrator**

*Agenda packet and associated documents can be found at [www.leicesterma.org/bos](http://www.leicesterma.org/bos). This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Votes may be taken on any item brought before the Board at its meeting. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. **PLEASE SILENCE ALL CELL PHONES DURING THE MEETING***

<https://meet.goto.com/364032797>  
(571) 317-3122; Access Code: 364-032-797

**CALL TO ORDER/OPENING  
VETERANS POEM**

**1. EXECUTIVE SESSION**

- a. To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; M.G.L. c. 30A, §21(a)(2) – DIS Director/Town Planner
- b. To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; M.G.L. c. 30A, §21(a)(2) – Health Director
- c. To consider the purchase, exchange, lease, or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body pursuant to M.G.L. c. 30A, §21(a)(6) – DCHD lease of three former dormitories

**2. RESIGNATIONS & APPOINTMENTS**

**3. REPORTS**

- a. Student Liaison Reports
- b. Town Administrator's Report
- c. Economic Development Report
- d. Select Board Reports

**4. SCHEDULED ITEMS**

- a. 6:15pm – Request for cost increase for recycling stickers

**5. PUBLIC COMMENT PERIOD**

**6. CIVIC ANNOUNCEMENTS**

**7. OTHER BUSINESS**

- a. Request of Porta Potties for Summer Concert Series
- b. Request to Establish School Zone on Main Street at New Leicester High School Entrance

- c. Health Director Contract Vote
- d. DHCD Contract Vote
- e. Update on the Disposition of Town-Owned Victorian Properties

**8. MINUTES**

- a. April 25, 2023 – Joint Meeting
- b. May 1, 2023
- c. May 2, 2023

**ADJOURN**

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