



**PUBLIC NOTICE POSTING REQUEST  
OFFICE OF THE LEICESTER TOWN CLERK**

**ORGANIZATION:** Select Board

**MEETING:** X

**PUBLIC HEARING:**

**DATE:** May 15, 2018

**TIME:** 6:00pm

**LOCATION:** Town Hall, Select Board Conference Room, 3 Washburn Square, Leicester

**REQUESTED BY:** Kristen L. Forsberg

**CALL TO ORDER/OPENING**

**PUBLIC COMMENT PERIOD**

**1. SCHEDULED**

- a. 6:00pm - Executive Session, MGL Chapter 30A, Section 21A, Exception 7 – To comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements.

**2. CORRESPONDENCE**

**3. NEW BUSINESS**

- a. Set date, time and hours for Annual Town Election – June 12, 2018, 12pm-8pm, Town Hall Gym
- b. Approval of participation in the Municipal Vulnerability Preparedness (MVP) Grant Program
- c. Approval of Host Community Agreement – East Coast Organics
- d. Approval of Host Community Agreement - Cannassist

**4. DISCUSSION/OLD BUSINESS**

**5. TOWN ADMINISTRATOR REPORT**

**6. MINUTES**

**7. SELECT BOARD REPORTS**

**8. FUTURE MEETING TOPICS**