

PUBLIC NOTICE POSTING REQUEST OFFICE OF THE LEICESTER TOWN CLERK

ORGANIZATION: Select Board Meeting

MEETING: X

PUBLIC HEARING

DATE: March 25, 2024

TIME: <u>5:45pm</u>

LOCATION: Select Board Conference Room, 3 Washburn Sq, Hybrid

REQUESTED BY: Maria Cataloni, Executive Assistant

Agenda packet and associated documents can be found at www.leicesterma.org/bos. This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Votes may be taken on any item brought before the Board at its meeting. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. PLEASE SILENCE ALL CELL PHONES DURING THE MEETING

https://app.goto.com/meeting/534733493 (571) 317-3122; Access Code: 534-733-3493

CALL TO ORDER/OPENING VETERANS POEM

1. EXECUTIVE SESSION

a. 5:45 – To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel pursuant to G.L. c. 30A, § 21 (2) – Assessor Contract

2. SCHEDULED ITEMS

- a. 6:00 Liquor License Transfer, Jan's Beer Mart, 385 Main Street
- b. 6:15 Commercial Filming on HS Campus

3. CIVIC ANNOUNCEMENTS

a. Town Meeting - May 7, 2024

4. OTHER BUSINESS

- a. Earth Day Cleanup Jan Parke & CARE Group
- b. Winslow Ave (Former Middle School) Permission for use for tech programing
- c. Knight Hall Use Discussion
- d. Approval of warrant articles Spring Annual Town Meeting
- e. Project update

5. RESIGNATIONS AND APPOINTMENTS

- a. Appointment Health Agent Thomas Kampe
- b. Appointment Principal Assessor Kelli Robbins

6. MEETING MINUTES

- a. March 11, 2024
- b. February 27, 2024