

# PUBLIC NOTICE POSTING REQUEST OFFICE OF THE LEICESTER TOWN CLERK

**ORGANIZATION: Select Board Meeting** 

MEETING: X

**PUBLIC HEARING:** 

DATE: March 11, 2024

TIME: 6:00pm

LOCATION: Select Board Conference Room, 3 Washburn Sq, Hybrid

REQUESTED BY: Maria Cataloni, Executive Assistant

Agenda packet and associated documents can be found at <a href="www.leicesterma.ora/bos">www.leicesterma.ora/bos</a>. This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Votes may be taken on any item brought before the Board at its meeting. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. <a href="Please Silence">Please Silence</a> ALL CELL PHONES DURING THE MEETING

https://app.goto.com/meeting/534733493 (571) 317-3122; Access Code: 534-733-3493

## CALL TO ORDER/OPENING VETERANS POEM

### 1. EXECUTIVE SESSION

To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel pursuant to G.L. c. 30A, § 21 (2) - Town Administrator

#### 2. CIVIC ANNOUNCEMENTS

- a. Spring Annual Town Meeting May 7, 2024
- b. Reminder Warrant for Spring Annual Town Meeting is closing on March 21, 2024

#### 3. PUBLIC COMMENT PERIOD

#### 4. RESIGNATIONS AND APPOINTMENTS

- a. Bark Park Pauline Gallagher
- b. Contract Vote Town Administrator

#### 5. OTHER BUSINESS

- a. Open Meeting Law Complaint Vote to refer to Counsel
- b. Approval of FY 2025 Town Budget format
- c. Vote insertion of warrant articles May 7, 2024 Town Meeting
- d. Project update
- e. Vote to Approve SB/TA Annual Report

#### 6. MEETING MINUTES

- a. February 5, 2024
- b. February 20, 2024
- c. March 4, 2024

#### **ADJOURN**