



**PUBLIC NOTICE POSTING REQUEST  
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TOWN CLERK'S OFFICE  
LEICESTER, MASS.

**ORGANIZATION:** Select Board

**MEETING:** X

**PUBLIC HEARING:**

**DATE:** March 7, 2022

**TIME:** 6:00pm

**LOCATION:** Select Board Conference Room, 3 Washburn Sq, Hybrid

**REQUESTED BY:** Kristen L. Forsberg, Assistant Town Administrator

*Agenda packet and associated documents can be found at [www.leicesterma.org/bos](http://www.leicesterma.org/bos). This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. **PLEASE SILENCE ALL CELL PHONES DURING THE MEETING***

Online: <https://meet.goto.com/437090037>

By Phone: (224) 501-3412; Access Code: 437-090-037

**CALL TO ORDER/OPENING**

**1. SCHEDULED ITEMS**

- a. 5:30pm – Executive Session, MGL Chapter 30A, Section 21(a), Exception #3
  - Discuss Strategy with Respect to Collective Bargaining (Police Officer Union)
- b. 6:00pm – Discuss/Vote on One Day Liquor License Requests (30) – Maple Hill Disc Golf, Steve Dodge
- c. 6:00pm – Discuss/Vote on One Day Liquor License Requests (15) – Maple Hill Disc Golf, Kevin Jarvi
- d. 6:15pm – Discuss/Vote on Road Conversion Request – Virginia Drive
- e. 6:30pm - Discuss/Vote on Request to Approve Use of Roads – Tarentino Strong 5K – May 15<sup>th</sup>

**2. PUBLIC COMMENT PERIOD**

**3. REPORTS & ANNOUNCEMENTS**

- a. Student Liaison Reports
- b. Report of the Town Administrator's Office
- c. Select Board Reports

**4. RESIGNATIONS & APPOINTMENTS**

- a. Resignation – Charles Laperle Jr. – Police Officer
- b. Appointment – Christopher Goodney, Jr. – Per-Diem EMT
- c. Appointments – Bark Park Committee

**5. OTHER BUSINESS**

- a. Accept Senior Center Donation
- b. Discuss/Vote on Police Union Memorandums of Understanding (3)
- c. Discuss/Vote on Swan Library Lease with Massachusetts State Police Museum and Learning Center
- d. Discuss/Vote on ARPA Funding (Moose Hill)
- e. 2022 Annual Town Meeting Warrant Discussion
- f. Discuss/Vote on Leicester Athletic Field Regulations
- g. MSBA Statement of Interest & School Closure Statement – Leicester High School Boiler Replacement

**6. MINUTES**

- a. February 17, 2022
- b. February 22, 2022
- c. February 28, 2022

**ADJOURN**