

## PUBLIC NOTICE POSTING REQUEST OFFICE OF THE LEICESTER TOWN CLERK

**ORGANIZATION: Select Board/Advisory Commit** 

MEETING: X

PUBLIC HEARING:

**DATE:** <u>February 27, 2024</u>

**TIME: 6:00pm** 

LOCATION: Meeting Room, 3 Washburn Sq, Leicester - Hybrid

REQUESTED BY: David Genereux, Town Administrator

Agenda packet and associated documents can be found at <a href="www.leicesterma.org/bos">www.leicesterma.org/bos</a>. This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Votes may be taken on any item brought before the Board at its meeting. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. PLEASE SILENCE ALL CELL PHONES DURING THE MEETING

https://app.goto.com/meeting/534733493

(571) 317-3122; Access Code: 534-733-3493

## CALL TO ORDER/OPENING VETERANS POEM

## 1. FY 2025 DEPARTMENT BUDGET REVIEW

- a. FY 2025 Budget Overview
- b. 122 Town Administrator 152 Personnel Board, 155 IT, 192 Town-owned Buildings Maintenance, 198 Town Hall Telephones, 199 Other General Government, 424 Street Lights, 924 Bonding and Insurance
- c. 161 Town Clerk 162 Elections Registrars
- d. 145 Treasurer Collector 147 Tax Title, 914 Employee Benefits, 911 Retirement, 710 753 Debt)
- e. 135 Accountant
- f. 180 DIS (Land Use)
- g. 610 Library
- g. 210 Police
- h. 220 Fire
- 231 EMS
- j. 420 DPW 296 Insect/Pest Control; 950 Shared Maintenance Expenses

**ADJOURN**