



**PUBLIC NOTICE POSTING REQUEST  
OFFICE OF THE LEICESTER TOWN CLERK**

**ORGANIZATION: Select Board**

**MEETING: X**

**PUBLIC HEARING**

**DATE: February 21, 2023**

**TIME: 6:00pm**

**LOCATION: Select Board Conference Room, 3 Washburn Sq, Hybrid**

**REQUESTED BY: Chris Vitale, Assistant Town Administrator**

*Agenda packet and associated documents can be found at [www.leicesterma.org/bos](http://www.leicesterma.org/bos). This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Votes may be taken on any item brought before the Board at its meeting. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. **PLEASE SILENCE ALL CELL PHONES DURING THE MEETING***

<https://meet.goto.com/364032797>  
(571) 317-3122; Access Code: 364-032-797

**CALL TO ORDER/OPENING  
VETERANS POEM**

**1. EXECUTIVE SESSION**

- a. To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel pursuant to M.G.L. c. 30A, §21(a)(2) – Interim EMS Director

**2. REPORTS**

- a. Student Liaison Reports
- b. Town Administrator's Report
- c. Economic Development Report
- d. Select Board Reports

**3. RESIGNATIONS & APPOINTMENTS**

- a. Appointment - William Allen – Paramedic (Part-Time Non-Benefited)
- b. Appointment – Cheryl Cooney – ARPA Grant Fund Review Committee
- c. Appointment - Maureen Whitney – ARPA Grant Fund Review Committee

**4. SCHEDULED ITEMS**

- a. 6:30pm – MSBA Statement of Intent (SOI) – 9 Washburn Square

**5. PUBLIC COMMENT PERIOD**

**6. CIVIC ANNOUNCEMENTS**

**7. OTHER BUSINESS**

- a. Town Hall Library Box
- b. Interim EMS Director Contract
- c. Designer Selection RFQ Discussion
- d. Request for State Assistance – 9 Washburn Square Code Compliance
- e. High School Camera Bid Vote

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- f. Barrett Hall Reuse Discussion
- g. FY2024 Budget

**8. MINUTES**

- a. January 26, 2023 (Workshop)
- b. January 28, 2023 (Workshop)
- c. February 6, 2023
- d. February 7, 2023 (Select Board/School Committee Joint Meeting)

**ADJOURN**

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