



**PUBLIC NOTICE POSTING REQUEST**  
**OFFICE OF THE LEICESTER TOWN CLERK**  
**ORGANIZATION: Select Board Meeting**

RECEIVED  
2024 FEB 15 PM 4:06  
TOWN CLERK'S OFFICE  
LEICESTER, MASS.

**MEETING: X**

**PUBLIC HEARING:**

**DATE: February 20, 2024**

**TIME: 6:00pm**

**LOCATION: Select Board Conference Room, 3 Washburn Sq, Hybrid**

**REQUESTED BY: David Genereux, Town Administrator**

*Agenda packet and associated documents can be found at [www.leicesterma.org/bos](http://www.leicesterma.org/bos). This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Votes may be taken on any item brought before the Board at its meeting. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair.*

**PLEASE SILENCE ALL CELL PHONES DURING THE MEETING**

<https://app.goto.com/meeting/534733493>

(571) 317-3122; Access Code: 534-733-3493

**CALL TO ORDER/OPENING**  
**VETERANS POEM**

**1. SCHEDULED ITEMS**

- a. 6:05 Valley Gas – Set hours for alcohol sales
- b. 6:10 Appointments
  - i) Kaitlyn Gilman, EMT Basic
  - ii) Ethan Santiago, EMT Paramedic
  - iii) Paul Rekos, Paramedic
  - iv) Benjamin Cohen, Fire
  - v) Bark Park: Britnie Cournoyer

**2. PUBLIC COMMENT PERIOD**

**3. CIVIC ANNOUNCEMENTS**

**4. OTHER BUSINESS**

- a. Sign Presidential Primary warrant.
- b. Sign Central Mass Law Enforcement Council agreement.
- c. Approve Hybrid and Field Demonstration Grants Project Facilitator position.
- d. Set meeting dates for Board discussion of FY 2025 budget (February 27<sup>th</sup>, March 5<sup>th</sup>)

**5. EXECUTIVE SESSION**

To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel pursuant to G.L. c. 30A, § 21 (2) - Town Administrator Office Staff

**ADJOURN**