



**PUBLIC NOTICE POSTING REQUEST  
OFFICE OF THE LEICESTER TOWN CLERK**

**ORGANIZATION: Select Board**

**MEETING: X**

**DATE: February 17, 2022**

**PUBLIC HEARING**

**TIME: 5:30pm**

**LOCATION: Select Board Conference Room, 3 Washburn Sq, -Hybrid**

**REQUESTED BY: Kristen L. Forsberg, Assistant Town Administrator**

*Agenda packet and associated documents can be found at [www.leicesterma.org/bos](http://www.leicesterma.org/bos). This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. **PLEASE SILENCE ALL CELL PHONES DURING THE MEETING***

<https://meet.goto.com/611737981>  
(872) 240-3212; Access Code: 611-737-981

**CALL TO ORDER/OPENING**

- Discuss/Vote on Purchase of New Ambulance and Fire Truck (ARPA Funding)

**ADJOURN**

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