

# PUBLIC NOTICE POSTING REQUEST OFFICE OF THE LEICESTER TOWN CLERK

**ORGANIZATION: Select Board** 

**DATE: January 18, 2022** 

MEETING: X

**PUBLIC HEARING:** 

**TIME: 6:00pm** 

LOCATION: Select Board Conference Room, 3 Washburn Sq - Virtual Only

Public (see below)

Janine Drake Assistant to the Town Administrator **REQUESTED BY:** 

Agenda packet and associated documents can be found at www.leicesterma.org/bos. This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. PLEASE SILENCE ALL CELL PHONES DURING THE MEETING

https://global.gotomeeting.com/join/995779333

-OR-

(408) 650-3123; Access Code: 995-779-333

# **CALL TO ORDER/OPENING**

#### 1. SCHEDULED ITEMS

a. 6:00pm – Public Hearing – Ngrid/Verizon Petition for Joint or Identical Pole Locations – Rawson Street

# 2. PUBLIC COMMENT PERIOD

## 3. REPORTS & ANNOUNCEMENTS

- a. Student Liaison Reports
- b. Report of the Town Administrator's Office
- c. Select Board Reports

## 4. RESIGNATIONS & APPOINTMENTS

- a. Appointment EMS Training Coordinator Joe Avellino
- b. Appointment Patricia Dykas Animal Control Officer (Required by MGL 140, Section 151A)
- c. Appointment Library Trustees Special Municipal Employees
- d. Appointments Architectural District Commission

#### 5. OTHER BUSINESS

- a. Accept Senior Center Donation
- b. Discuss/Vote Temporary use of the Becker Gym for school sports activities
- c. Discuss/Vote on Tata & Howard Year 4 Stormwater Engineering Services Agreement
- d. Leicester Housing Authority Fire Status update

#### 6. EXECUTIVE SESSION

a. To consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body. (Swan Library)

## **ADJOURN**