



**PUBLIC NOTICE POSTING REQUEST  
OFFICE OF THE LEICESTER TOWN CLERK**

**ORGANIZATION:** Select Board

**MEETING:** X

**PUBLIC HEARING:**

**DATE:** January 17, 2023

**TIME:** 5:30pm

**LOCATION:** Select Board Conference Room, 3 Washburn Sq, Hybrid

**REQUESTED BY:** Chris Vitale, Assistant Town Administrator

*Agenda packet and associated documents can be found at [www.leicesterma.org/bos](http://www.leicesterma.org/bos). This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Votes may be taken on any item brought before the Board at its meeting. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. **PLEASE SILENCE ALL CELL PHONES DURING THE MEETING***

<https://meet.goto.com/364032797>  
(571) 317-3122; Access Code: 364-032-797

**CALL TO ORDER/OPENING  
VETERANS POEM**

**1. EXECUTIVE SESSION**

- a. To consider the purchase, exchange, lease, or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body pursuant to M.G.L. c. 30A, §21(a)(6) – Campus Property Disposition.

**2. SCHEDULED ITEMS**

- a. 6:00PM - Denise and Scott Weikel

**3. PUBLIC COMMENT PERIOD**

**4. CIVIC ANNOUNCEMENTS**

**5. RESIGNATIONS & APPOINTMENTS**

- a. Appointment - William Small III – Firefighter Recruit
- b. Appointment – Samantha Chatterton – Municipal Grants Manager (Town Administrator’s Office)
- c. Appointment - Matthew Fenuccio - Police Officer
- d. Appointment - Max Jette - Police Officer

**6. OTHER BUSINESS**

- a. ADA Self-Evaluation & Transition Plan Contract - Edward J. Collins, Jr. Center for Public Management
- b. Municipal Traffic Code (School Zone Designation)
- c. MassDOT Safe Routes to School Grant

**7. MINUTES**

- a. October 17<sup>th</sup>, 2022
- b. October 18<sup>th</sup>, 2022

**8. REPORTS**

- a. Student Liaison Reports

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- b. Town Administrator's Report
- c. Economic Development Report
- d. Select Board Reports

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