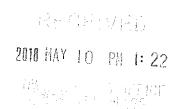


Town of Leicester PLANNING BOARD

3 Washburn Square Leicester, Massachusetts, 01524-1333 Phone: 508-892-7007 Fax: 508-892-7070 www.leicesterma.org



May 15, 2018 PLANNING BOARD AGENDA

ORDER OF BUSINESS*

| 1. | 7:00PM | Public Hearing, Special Permit Application (continued) |
|----|--------|--|
| | | Amendment of Special Permit (SP2016-03) for Curtis Self-Storage at |
| | | 1749 Main Street, Applicant: C&J Realty Trust |

- 2. 7:25PM ANR Plan
 Pine Street. Applicant: Susan Shea
- 3. 7:30PM Public Hearing, Special Permit Application
 Open Space Residential Development, Mayflower Circle/Holcomb Street
 (SP2018-01). Applicant: Central Land Development Corp.
- 4. 8:00PM **Public Application:**Preliminary Subdivision Plan, Parker Street (SUB2018-02), Applicant: Webster First Federal Credit Union.
- 5. 8:00PM Approval of Minutes:
 - April 3, 2018
 - April 10, 2018
- 6. 8:15PM Town Planner Report/General Discussion:
 - A. Fire & EMS Headquarters
 - B. Miscellaneous Project Updates
 - C. Board Member Committee Updates
- 7. Adjourn

Meeting Room Location: Meeting Room 3 (Basement of Town Hall). Public Welcome.

^{*}Note: Agenda times for items that are not public hearings may be taken out of order.