

## PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE LEICESTER TOWN CLERK

## ORGANIZATION: Moose Hill Water Commission

XX

MEETING

**PUBLIC HEARING** (Please circle appropriately)

DATE: Thursday 5/6/21

TIME: 6:00p.m.

LOCATION:

https://global.gotomeeting.com/join/187422685

You can also dial in using your phone. United States (Toll Free): 1 866 899 4679

Access Code: 187-422-685

SIGNATURE or

Michael J. Shivick, Chair Requested by:

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'SOFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING, (in accordance with Chapter 303 Acts of 1975)

- **Call to Order**
- **Pledge of Allegiance**
- Approval of Minutes of 1/7/21, 2/25/21, and 4/1/21
- Correspondence
- 2003 Intermunicipal Agreement M.G.L. c. 40 s.4A
- **Initial Report from Weston & Sampson**
- General Discussion With Invited Guest(s)
- **DEP Steps and Funding**
- **Adjournment**

<sup>&</sup>quot;The listings of matters are those reasonably anticipated by the chair 48 hours before said meeting, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."