



2018 NOV -5 PM 1: 45

PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE LEICESTER TOWN CLERK

TIME STAMP

ORGANIZATION: Leicester SEPAC
X MEETING PUBLIC HEARING (Please circle appropriately)
DAY & DATE: November 8th 2018 TIME: 7:00 pm
LOCATION: Leicester Drimary School Library
SIGNATURE or Requested by: ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)
This month's agenda will be creating
and scheduling ammunity get-togethers,
discussing potential speakers for meetings
during the year and how to promote
awareness. If you have any questions
Please untact Maryellen at 508-330-4540,

The listings of matters are those reasonably anticipated by the chair 48 hours before said meeting, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."