

# PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE LEICESTER TOWN CLERKECEIVED

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**ORGANIZATION:** 

**Leicester School Committee** 

TOWN CLERK'S OFFICE

**MEETING** 

WORKSHOP

**PUBLIC HEARING** (Please circle appropriately)

Day & Date:

Tuesday, September 19, 2023

TIME:

6:00 p.m.

Location:

Hybrid - Leicester Town Hall - Select Board Meeting Room

3 Washburn Sq., Leicester, MA 01524

Requested By:

**Brett Kustigian - Superintendent of Schools** 

This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. School Committee meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. All items on the agenda are subject to a vote from the School Committee.

Meeting ID

meet.google.com/snz-tqps-oei

Phone Numbers

(US)+1 347-396-1567

PIN: 558 088 139#

#### 1. Call to order

Pledge of Allegiance

#### 2. Public Comment

### 3. Approval of Minutes

09-05-2023 Workshop minutes

### 4. Reports

- 4.1 Fire Science Student Showcase
- 4.2 Paul Fontaine
  - Facility/Field use discussion
  - CARES Fundraiser for Vocational Tech Program October 28, 2023
- 4.3 School Committee Chairperson Report
- 4.4 Superintendent's Report
  - a. First month of school update
  - b. MA DESE Safety Health and Accessibility Feedback Summary
  - c. Superintendent Goals
  - d. SWCEC update
- 4.5 School Committee Liaisons Report

### 5. School Committee Policies

- 5.1 Graduation Policy IKFB second reading
- 5.2 Nondiscrimination and Harassment Policy AC first reading

### 6. Finance Items

- 6.1 Finance report
  - FY24 Budget
  - FY24 Budget entries
- 6.2 Warrant Signing
  - 11A [Submit Date: 09-05-2023, Warrant Due Date 09-14-2023] [vote]

#### 7. New Business

- 7.1 Donations
  - Electrical Wholesalers, Inc. Electrical equipment and tools for Property and Building Maintenance Program [vote]
  - Class of 2028 Student Activities Guest speaker donor Country Bank [vote]
  - Property Building Maintenance Program Orloff Tree Service and Excavation Hard hats, work gloves and safety glasses [vote]
  - Certified Nursing Assistant Program Deju New Vital Signs Monitor, Susie/Simon Patient Care Monitor with Ostomy, Patient Care Manikin [vote]

## 8. Items for Next School Committee Meeting

- School Committee SMART Goals
- Superintendent SMART Goals

## 9. Upcoming Meeting(s)

October 2, 2023 @ 5:30pm Workshop

October 17, 2023 @ 6:00pm joint meeting with Board of Selectman & Finance Committee

October 24, 2023 @7:00pm Special Town Meeting (Town Hall Gym)

### 10. Adjournment