



## PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE LEICESTER TOWN CLERK

TIME STAMP

**ORGANIZATION:** Leicester School Committee

**MEETING**

**PUBLIC HEARING** (Please circle appropriately)

**Day &**

**DATE:** Tuesday, November 21, 2017 **TIME:** 6:30 p.m.

**LOCATION:** Leicester Town Hall – Selectmen’s Meeting Room

**REQUESTED BY:** Marilyn Tencza – Interim Superintendent of Schools

*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK’S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)*

### LIST OF TOPICS TO BE DISCUSSED

1. **Call to order**
2. **Public Comment Period**
3. **Approval of Minutes**
  - a. Open Session Minutes of October 10, 2017 [vote to approve]
  - b. Executive Session Minutes of October 10, 2017 [vote to approve]
  - c. Executive Session Minutes of November 6, 2017 [vote to approve]
  - d. Workshop Open Session Minutes of November 6, 2017 [vote to approve]
4. **Reports**
  - a. Report from School Committee Chairperson
  - b. Report from Student Liaisons
  - c. Superintendent Report
    - i. MSBA Update
    - ii. Home School Students [see attachment]
    - iii. Search for Director of Curriculum, Instruction & Assessment
    - iv. Revised Affidavit of Residency for Renters
    - v. Acceptance of Mothers’ Club Gift [vote to accept]
  - d. Other Reports from Committees or Liaisons
5. **Reading of Policies**
  - a. First Reading: EEAG – Student Transportation in Private Vehicles [vote to table]
  - b. First Reading: IHBG – Home Schooling [vote to table]
  - c. First Reading: JJF – Student Activity Accounts [vote to table]
  - d. Second Reading: ADF Wellness Program Policy [vote to approve]
6. **Finance Items**
  - a. Monthly Financial Report [vote to approve]
  - b. FY18 Budget Transfers [vote to approve]
  - c. FY19 FREC Oil Bid [vote to approve]
  - d. Update on Home to School Bus Procurement
  - e. Operations and Maintenance Update
  - f. Overview of FY17 EYOR
7. **Business Items**
  - a. School Committee Goals [vote to approve]
  - b. SWCEC First Quarter Report [vote to accept]

**8. Executive Session**

- a. M.G.L. Chapter 30 (A) Section 21 (a) (2) to conduct strategy sessions in preparation for negotiations with union (Secretaries; Custodians; Nurses) and nonunion personnel (Principal; Assistant Principal; Director of Facilities & Transportation; Director of Food Services; Payroll & Business Assistant; Accounts Payable & Business Assistant; Central Office Administrative Assistant; Data & Reporting Specialist) and not to reconvene in open session.

**9. Items for the next School Committee Meeting, December 12, 2017 and/or next School Committee Workshop, December 4, 2017.**

**10. Adjourn**