



# PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE LEICESTER TOWN CLERK

AMENDED

TIME STAMP

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2022 OCT 11 AM 11:14  
TOWN CLERK'S OFFICE  
LEICESTER, MASS.

**ORGANIZATION:**

**Leicester School Committee**

**MEETING**

**WORKSHOP**

**PUBLIC HEARING** (Please circle appropriately)

**Day & Date:**

**Tuesday, October 11, 2022**

**TIME:**

**6:30 p.m.**

**Location:**

**Hybrid – Leicester Town Hall – Meeting Room #3  
3 Washburn Sq., Leicester, MA 01524**

**Requested By:**

**Brett Kustigian – Superintendent of Schools**

This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. School Committee meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. All items on the agenda are subject to a vote from the School Committee.

**Location: Per Governor Baker's order suspending certain provisions of the Open Meeting Law, G.L. C. 30A sec. 20, the meeting is held via online:**

Meeting ID

[meet.google.com/ytq-znka-hwr](https://meet.google.com/ytq-znka-hwr)

Phone Numbers

(US)+1 470-655-0494

PIN: 582 985 618#

**1. Call to order**

- Pledge of Allegiance

**2. Showcase**

LMS Football Team Inaugural Season  
Community Garden – Annalisa Hair

**3. Public Comment**

**4. Approval of Minutes**

09-06-22 Workshop Minutes  
09-06-22 Executive Session  
09-13-22 Open Session Minutes

**5. Reports**

- 5.1 Student Liaisons Report
- 5.2 School Committee Chairperson Report
  - “The Winning Team” - Donna McCance, Chair

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5.3 Superintendent's Report

- a. S.W.C.E.C Update
  - Appointment of Superintendent as S.W.C.E.C. Designee [vote]
- b. Special Education Update – Pam Smith
- c. Superintendent Goals [vote]
- d. School Committee Goals [vote]
- e. Survey Results

5.4 School Committee Liaisons Report

**6. Policy**

- 6.1 KFE – Fee Schedule for Facilities Use [vote]

**7. Finance Items**

- 7.1 FY23 Budget Expense Report [vote]

7.2 Warrant Signing

- 9A [Submit Date: 08-23-2022, Warrant Due Date 09-01-2022] [vote]
- 11A [Submit Date: 09-06-2022, Warrant Due Date 09-15-2022] [vote]
- 13A [Submit Date: 09-20-2022, Warrant Due Date 09-29-2022] [vote]
- 15A [Submit Date: 10-04-2022, Warrant Due Date 10-13-2022] [vote]

- 7.3 FY23 Budget Transfers [vote]

- 7.4 Paving Bid Award [vote]

**8. New Business**

- 8.1 LHS Student Activity Account Request [vote]
- 8.2 Donation – Leicester Paraprofessionals Association [vote]
- 8.3 LES Oil Spill

**9. Upcoming Meeting(s)**

- 11-07-22 @ 5:30 Workshop  
11-12-22 @ 6:30 Open Session Meeting

**10. Convene in Executive Session**

M.G.L. Chapter 30 (A) Section 21 (a) (2) to conduct strategy sessions in preparation for negotiations with union Government Employees' Union, IUPE, Local 4 (Food Service Unit) and to reconvene in open session.

**11. Reconvene in Open Session**

**12. Ratify Government Employees' Union, IUPE, Local 4 (Food Service Unit) Contract of July 1, 2022 to June 30, 2025 [vote]**

**13. Adjournment**

ALL SCHOOL COMMITTEE MEETINGS MAY BE RECORDED VIA AUDIO AND VIDEO BY LCAC.