



## PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE LEICESTER TOWN CLERK

TIME STAMP

**ORGANIZATION:**

**Leicester School Committee**

**MEETING**

**WORKSHOP**

**PUBLIC HEARING** (Please circle appropriately)

**Day & Date:**

**Tuesday, December 14, 2021**

**TIME:**

**6:30 p.m.**

**Location:**

**Hybrid – Leicester Town Hall – Select Board Meeting Room**

**3 Washburn Sq., Leicester, MA 01524**

**Requested By:**

**Marilyn Tencza – Superintendent of Schools**

This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. School Committee meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair.

Meeting ID

[meet.google.com/cfa-csym-rrx](https://meet.google.com/cfa-csym-rrx)

Phone Numbers

(US)+1 636-442-2970

PIN: 261 131 471#

**1. Call to order**

- Pledge of Allegiance

**2. Showcase**

Living & Learning Center (LLC)

**3. Approval of Minutes**

10-12-21 Executive Session

11-01-21 Open Session

11-01-21 Executive Session

11-09-21 Open Session

11-09-21 Executive Session

**4. Data**

4.1 Tiered Focused Monitoring Review

**5. Reports**

5.1 Student Liaisons Report

5.2 School Committee Chairperson Report

a. Becker Report

b. Collins Center

5.3 Superintendent's Report

a. COVID Update

b. Progress Toward Goals

c. SWCEC 1<sup>st</sup> Quarter Report [vote]

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5.4 School Committee Liaisons Report

**6. Policies**

- 6.1 JKAA Physical Restraint of Students [vote]
- 6.2 JICFB-R Bullying Prevention and Intervention Plan [vote]

**7. Finance Items**

- 7.1 FY22 Budget Expense Report [vote]
- 7.2 Warrant Signing
  - 22A [Submit Date: 11-16-2021, Warrant Due Date 11-25-2021] [vote]
  - 24A [Submit Date: 11-30-2021, Warrant Due Date 12-09-2021] [vote]

**8. New Business**

- 8.1 LHS Student Activity Account Request [vote]
- 8.2 LMS Field Trip Request [vote]
- 8.3 LMS Fundraiser Approval [vote]
- 8.4 Donation Jonathan Boisjolie [vote]
- 8.5 Donation Scott Chaput [vote]

**9. Public Comment**

**10. Upcoming Meeting(s)**

- 01-03-22 @ 5:30 Workshop
- 01-11-22 @ 6:30 Open Session Meeting

**11. Adjournment**

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ALL SCHOOL COMMITTEE MEETINGS MAY BE RECORDED VIA AUDIO AND VIDEO BY LCAC.