



**PUBLIC NOTICE POSTING REQUEST
TO OFFICE OF THE LEICESTER TOWN CLERK**

AMENDED TIME STAMP

ORGANIZATION: Leicester School Committee

MEETING

PUBLIC HEARING (Please circle appropriately)

Day &

Date: Tuesday, December 12, 2017

TIME: 6:30 p.m.

Location: Leicester Town Hall – Meeting Room #3

Requested By: Marilyn Tencza – Interim Superintendent of Schools

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)

LIST OF TOPICS TO BE DISCUSSED

1. **Call to order**
2. **Public Comment Period**
3. **Approval of Minutes**
 - a. Open Session Minutes of November 21, 2017 [vote to approve]
 - b. Executive Session Minutes of November 21, 2017 [vote to hold]
 - c. Workshop Open Session Minutes of December 4, 2017 [vote to approve]
 - d. Executive Session Minutes of December 4, 2017 [vote to hold]
4. **Reports**
 - a. Report from School Committee Chairperson
 - b. Report from Student Liaisons
 - c. Superintendent Report
 - i. Youth Health Findings Survey [Michael Wood, Director of Student Services]
 - d. Other Reports from Committees or Liaisons
5. **Reading of Policies**
 - a. Second Reading: IHBG – Home Schooling [vote to approve]
 - b. Second Reading: JFF – Student Activity Accounts [vote to approve amendment]
6. **Finance Items**
 - a. Monthly Financial Report [vote to approve]
 - b. FY18 Budget Transfers [vote to approve]
 - c. FY19 Budget Process
7. **Business Items**
 - a. Friends of Leicester Middle School Donation of \$10,600.00 [vote to accept]
 - b. LHS Booster Club Donations [vote accept]
 - c. School Committee Goals [vote to accept amended goals]
 - d. Interim Superintendent Mid-Term Evaluation
 - e. Appoint and/or Elect School Committee Vice Chair, Tom Lauder to have full legal and binding signator to execute and deliver Feasibility Study Agreement, and any amendments [vote to appoint and/or elect]
8. **Executive Session**
 - a. M.G.L. Chapter 30 (A) Section 21 (a) (2) to conduct strategy sessions in preparation for negotiations with union and nonunion personnel and not to reconvene in open session.
9. **Items for the next School Committee Meeting, January 9, 2018.**
10. **Adjourn**