



**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF THE LEICESTER TOWN CLERK  
AMENDED**

TIME STAMP

**ORGANIZATION: Leicester School Committee**

**MEETING**

**WORKSHOP**

**PUBLIC HEARING** (Please circle appropriately)

**Day &**

**DATE: Monday, December 5, 2022**

**TIME: 5:30 PM Meeting**

**LOCATION: Leicester Town Hall, Meeting Room #3, 3 Washburn Sq.,  
Leicester, MA 01524**

**REQUESTED BY: Brett Kustigian – Superintendent of Schools**

*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975) ALL ITEMS ON THE AGENDA ARE SUBJECT TO A VOTE FROM THE SCHOOL COMMITTEE.*

Meeting ID

[meet.google.com/cpj-pefh-ima](https://meet.google.com/cpj-pefh-ima)

Phone Numbers

(US)+1 719-301-9990

PIN: 205 076 535#

RECEIVED  
2022 DEC -5 PM 1:21  
TOWN CLERK'S OFFICE  
LEICESTER, MASS.

1. **Call to order**
  - Pledge of Allegiance
2. **After Action Meeting with Select Board, Move to Select Board Meeting Room**  
(Upon conclusion of the After Action meeting, the meeting will move back to Meeting Room #3)
3. **Public Comment**
4. **Advanced Manufacturing Part A Notification**
5. **Administrative Job Descriptions**
  - a. Director of Finance and Operations to Director of Finance and Business
  - b. Director of Student Support Services to Assistant Superintendent of Student Services
6. **School Resource Officer Discussion**
7. **S.W.C.E.C First Quarter Report**
8. **Oil Spill/Overfills**
9. **Solar Credits Discussion**
10. **Maintenance with the Town**
11. **Borger Update**
12. **Items for Next School Committee Meeting**
13. **Adjournment**

**ALL SCHOOL COMMITTEE MEETINGS MAY BE RECORDED VIA AUDIO AND VIDEO BY LCAC.**