



**PUBLIC NOTICE POSTING REQUEST  
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TOWN CLERK'S OFFICE  
LEICESTER, MASS.

**ORGANIZATION: Leicester School Committee**

MEETING                      **PUBLIC HEARING** (Please circle appropriately)

**Day &**

**DATE: Tuesday, November 14, 2023**

**TIME: 6:00 PM**

**LOCATION: Hybrid – Leicester Town Hall, Select Board Meeting Room  
3 Washburn Sq., Leicester, MA 01524**

**REQUESTED BY: Brett Kustigian – Superintendent of Schools**

M.G.L. Ch. 30A REQUIRES ANY PERSON RECORDING MUST NOTIFY CHAIRMAN  
AT THE BEGINNING OF THE MEETING.

**AGENDA**

*The listing of matters is responsibly anticipated by the Chair, which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may be brought up for discussion to the extent permitted by the law. All items on the agenda are subject to a vote from the School Committee.*

Meeting ID

[meet.google.com/nvx-xvgr-pku](https://meet.google.com/nvx-xvgr-pku)

Phone Numbers

(US)+1 443-584-3241

PIN: 319 618 087#

**1. Call to Order**

- Pledge of Allegiance

**2. Showcase – CNA Program – Diane Moffat & Leicester High School nursing students**

**3. Public Comment**

**4. Approval of Minutes**

11-6-23 Minutes [vote]

**5. Reports**

- 5.1 Student Liaisons Report
- 5.2 School Committee Chairperson Report
- 5.3 Superintendent's Report
- 5.4 School Committee Liaisons Report

**6. Policies**

- 6.1 School Committee – Staff Communication Policy BHC - third reading [vote]
- 6.2 Professional Culture Policy GBEB-R – third reading [vote]
- 6.3 Staff Complaints and Grievances GBK – third reading [vote]
- 6.4 Student Complaints and Grievances JII – third reading [vote]
- 6.5 Community Involvement in Decision Making KCB- third reading [vote]
- 6.6 Public Complaints KE – third reading [vote]
- 6.7 Public Complaints about School Personnel KEB – third reading [vote]

6.8 Policy JFA LHS Admission – Career Technical Education Programs Admissions Policy & Procedures – first reading

**7. Finance Items**

7.1 FY24 Budget Entry/Expense Report Balance

7.2 Warrant Signing

- 15A [Submit Date: 10-03-2023, Warrant Due Date 10-12-23] [vote]
- 17A [Submit Date: 10-17-23, Warrant Due Date 10-26-23] [vote]
- 19A [Submit Date: 10-31-23, Warrant Due Date 11-09-23] [vote]

**8. New Business**

8.1 Donation – LES – Donor Jessica & John Monfreda Fundraiser for \$1000.00 sent by mail. [vote]

8.2 Removal of Surplus – Books in LHS be disposed of.

**9. Items for Next School Committee Meeting**

**10. Upcoming Meeting(s)**

11-20-23 @ 6:00 Joint Meeting with Board of Selectman & School Committee (open seat selection)

12-4-23 @ 5:30 Workshop Meeting

12-12-23 @ 6:00 Open Session Meeting

**11. Adjournment**

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ALL SCHOOL COMMITTEE MEETINGS MAY BE RECORDED VIA AUDIO AND VIDEO BY LCAC.