



PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE LEICESTER TOWN CLERK

TIME STAMP

ORGANIZATION: Leicester School Committee

MEETING

PUBLIC HEARING (Please circle appropriately)

Day & Date: Tuesday, November 12, 2019 **TIME:** 6:30 p.m.

Location: Leicester Town Hall – Select Board Meeting Room
3 Washburn Sq. Leicester, MA 01524

Requested By: Marilyn Tencza – Superintendent of Schools

M.G.L. Ch. 30A REQUIRES ANY PERSON RECORDING MUST NOTIFY CHAIRMAN AT THE BEGINNING OF THE MEETING.

AGENDA

The listing of matters is responsibly anticipated by the Chair, which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may be brought up for discussion to the extent permitted by the law.

ALL SCHOOL COMMITTEE MEETINGS MAY BE RECORDED VIA AUDIO AND VIDEO BY LCAC.

1. **Call to order**
 - Pledge of Allegiance
2. **Showcase**
 - Special Olympics - LSOSDG
3. **Approval of Minutes**
 - 3.1 October 8, 2019, Open Session Minutes
 - 3.2 November 4, 2019, Workshop Session Minutes
 - 3.3 November 4, 2019, Executive Session Minutes
4. **Reports**
 - 4.1 Student Liaisons Report
 - 4.2 School Committee Chairperson Report
 - 4.3 Superintendent's Report
 - a. MSBA Update
 - b. MASC/COSCAP Conference Update
 - 4.4 School Committee Liaisons Report
 - a. Public Forum
5. **Policies**
 - 5.1 **First Reading**
 - School Committee Policies – Section B – Board and Governance and Operations Possible Reviewed [vote]
 - 5.2 **Second Reading** [vote]
 - ADDA Background Checks Policy
 - JLCD – Administering Medicines to Students

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6. **Finance Items**
 - 6.1 FY20 Expense Report [vote]
 - 6.2 Transfer Request [vote]
 - 6.3 Warrant Signing [vote]
 - 16A [Submit Date: 10/08 /19, Warrant Due Date 10/17/19]
 - 18A [Submit Date: 10/22/19, Warrant Due Date 10/31/19]
 - 6.4 OMNIBUS Approval [vote]
 - 6.5 FY21 Budget

7. **Business Items**
 - 7.1 Student Handbooks [vote]
 - 7.2 Teens Act Club – Field Trip [vote]
 - 7.3 Dollar Scholar LMS Field Trip [vote]
 - 7.4 Class of 2023 Fundraiser Movie Night [vote]
 - 7.5 SWCEC 1st Quarter Report [vote]

8. **Other Business**

9. **Upcoming Meeting(s)**
 - December 2, 2019 – Workshop
 - December 12, 2019 – Open Meeting

10. **Public Comment**

11. **Convene in Executive Session**

M.G.L. Chapter 30 (A) Section 21 (a) (2) to conduct strategy sessions in preparation for negotiations with unions (Leicester Paraprofessionals Association, Education Association of Leicester, Government Employees’ Union, IUPE, Local 4 (Food Services Unit)) and not to reconvene in open session.

12. **Adjournment**

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