



PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE LEICESTER TOWN CLERK

AMENDED

TIME STAMP

ORGANIZATION: Leicester School Committee

MEETING **WORKSHOP** **PUBLIC HEARING** (Please circle appropriately)

Day & Date: Tuesday, November 9, 2021 **TIME:** 6:30 p.m.

Location: Hybrid - Leicester Town Hall - Select Board Meeting Room
3 Washburn Sq., Leicester, MA 01524

Requested By: Marilyn Tencza - Superintendent of Schools

This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. School Committee meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair.

Meeting ID

meet.google.com/oeg-agkd-nce

Phone Numbers

(US)+1 219-250-1857

PIN: 718 354 750#

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1. **Call to order**
 - Pledge of Allegiance
2. **Showcase**
STEM
3. **Public Comment**
4. **Approval of Minutes**
 - 10-04-21 Workshop Minutes
 - 10-04-21 Executive Session
 - 10-12-21 Open Session Minutes
5. **Appointment of Interim Director of Finance [vote]**
6. **Data**
 - 6.1 AP Scores
7. **Reports**
 - 7.1 Student Liaisons Report
 - 7.2 School Committee Chairperson Report
 - a. School Committee Goals [vote]
 - 7.3 Superintendent's Report
 - a. COVID Update
 - b. Progress Toward Goals

c. Superintendent Advisory Council Meetings
7.4 School Committee Liaisons Report

8. Finance Items

8.1 FY22 Budget Expense Report [vote]

8.2 Warrant Signing

- 18A [Submit Date: 10-19-2021, Warrant Due Date 10-28-2021] [vote]
- 20A [Submit Date: 11-02-2021, Warrant Due Date 11-11-2021] [vote]

8.3 FY22 Budget Transfers [vote]

9. New Business

9.1 LHS Student Activity Recognition [vote]

9.2 LHS Fundraising Approval [vote]

9.3 Donation – Mr. & Mrs. Argyriadis [vote]

9.4 Donation – Anonymous [vote]

9.5 Donation – Alison Nadell [vote]

9.6 Donation – Leicester Paraprofessional Association [vote]

9.7 LHS Community Service Hours [vote]

9.8 Kindergarten & Special Education Teacher [vote]

9.9 Washington D.C. Trip [vote]

10. Planning Protocol

11. Upcoming Meeting(s)

12-06-21 @ 5:30 Workshop

12-14-21 @ 6:30 Open Session Meeting

12. Convene in Executive Session

M.G.L. Chapter 30 (A) Section 21 (a) (2) to conduct strategy sessions in preparation for negotiations with unions MNA (Massachusetts Nurses Association) and Government Employees' Union, IUPE, Local 4 (Food Service Unit) and not to reconvene in open session.

13. Adjournment

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