



**PUBLIC NOTICE POSTING REQUEST
TO OFFICE OF THE LEICESTER TOWN CLERK**

REVISED

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TOWN CLERK'S OFFICE
LEICESTER, MASS.

ORGANIZATION: Leicester School Committee

WORKSHOP MEETING

PUBLIC HEARING (Please circle appropriately)

Day &

DATE: Monday, November 6, 2023

TIME: 5:30 PM

**LOCATION: Hybrid – Leicester Town Hall, Meeting Room #3
3 Washburn Sq., Leicester, MA 01524**

REQUESTED BY: Brett Kustigian – Superintendent of Schools

M.G.L. Ch. 30A REQUIRES ANY PERSON RECORDING MUST NOTIFY CHAIRMAN
AT THE BEGINNING OF THE MEETING.

AGENDA

The listing of matters is responsibly anticipated by the Chair, which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may be brought up for discussion to the extent permitted by the law. All items on the agenda are subject to a vote from the School Committee.

Meeting ID

meet.google.com/psj-odsb-efj

Phone Numbers

(US)+1 470-485-9425

PIN: 347 173 521#

1. Call to Order

- Pledge of Allegiance

2. Showcase – Logan Potter – Telegram & Gazette Player of the Week – 123 rushing yards

3. Public Discussion

4. Approval of Minutes

10-02-23 Minutes [vote]

5. Reports

- 5.1 Student Liaisons Report
- 5.2 School Committee Chairperson Report
- 5.3 Superintendent's Report
 - a. SWCEC FY24 Q1 Report
- 5.4 School Committee Liaisons Report

6. Policies

- 6.1 Nondiscrimination and Harassment Policy AC –third reading [vote]
- 6.2 School Committee – Staff Communication Policy BHC - second reading
- 6.3 Professional Culture Policy GBEB-R - second reading
- 6.4 Staff Complaints and Grievances GBK – second reading
- 6.5 Student Complaints and Grievances JII – second reading
- 6.6 Community Involvement in Decision Making KCB- second reading

- 6.7 Public Complaints KE – second reading
- 6.8 Public Complaints about School Personnel KEB – second reading

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7. Finance Items

- 7.1 FY24 Budget Entry/Expense Report Balance
- 7.2 Warrant Signing

- 15A [Submit Date: 10-03-2023, Warrant Due Date 10-12-23] [vote]
- 17A [Submit Date: 10-17-23, Warrant Due Date 10-26-23] [vote]

8. New Business

- 8.1 Donation – Country Bank donation to LMS – School/Classroom supplies – Jodie G. – Visa Gift Card \$ 250.00 [vote]
- 8.2 Donations – donations for LMS Guest Speaker Sam Mihara – Norman Everett classes, DCU check for \$500.00, Country Bank Gift Card \$250.00, Norman Everett check for \$506.54 [vote]
- 8.3 Donation - Property and Building Maintenance Program donation for LHS from James Reinke for assorted painting and drywall finishing supplies (3 - 6pc Premium Painting Sets 9" 5 - Wooster Pro 3 Pack Brush Set 5 - Wooster Pro 2" Angle Paint Brushes 1 Pk- 1/4" Nap Smooth Roller Covers 2 - 4pc 1/4" Nap Trim Kits Chalk Lines, Tape Measures) total estimated amount is \$200.00 [vote]
- 8.4 Donation to the LHS Music Department donation from Julie Jarry for an Electric Amplifier estimated amount \$100.00 [vote]
- 8.5 Donation – HBI – schools to skills grant recipients of \$4000.00 in gift cards [vote]
- 8.6 LHS Fundraisers 2023-2024 [vote]
- 8.7 Field Trip request - Tour of the Massachusetts Fire Fighting Academy [vote]

9. Items for Next School Committee Meeting

10. Upcoming Meeting(s)

- 11-14-23 @ 6:00 Open Session Meeting
- 11-20-23 @ 6:00 Joint Meeting with Board of Selectman & School Committee (open seat selection)
- 12-4-23 @ 5:30 Workshop Meeting
- 12-12-23 @ 6:00 Open Session Meeting

11. Convene in Executive Session M.G.L. Chapter 30 (A) Section 21 (a) (2) to conduct strategy sessions in preparation for negotiations with unions EAL (Education Association of Leicester).

12. Adjournment