



PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE LEICESTER TOWN CLERK

TIMESTAMP

ORGANIZATION:

Leicester School Committee

AMENDED

MEETING

PUBLIC HEARING

Day & Date:

Tuesday, October 13, 2020

TIME: 6:30 p.m.

Location:

ONLINE- See Login information Below

Requested By:

Dr. Marilyn Tencza - Superintendent of Schools

This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. School Committee meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair.

Location: Per Governor Baker's order suspending certain provisions of the Open Meeting Law, G.L. C. 30A sec. 20, the meeting will be held via online:

Meeting ID

meet.google.com/hmz-wvky-njq

Phone Numbers

(US)+1 646-854-7767

PIN: 496 535 569#

2020 OCT 13 PM 12:00
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LEICESTER, MASS.

Call to order- Roll Call

- Pledge of Allegiance

1. Approval of Minutes

- 09-01-2020 Executive Session Minutes
- 09-08-2020 Open Session Minutes
- 09-08-2020 Executive Session Minutes
- 10-05-2020 Workshop Minutes
- 10-5-2020 Executive Session Minutes

2. Showcase

- 2.1. High School Guidance Department

3. Reports

- 3.1. Student Liaison Report
- 3.2. School Committee Chairperson Report
- 3.3. Superintendent's Report
- 3.4. School Committee Liaisons Report

4. Reading of Policies

- 4.1. First Reading -Section D
 - Review- JQ- Student Fees, Fines, and Charges

5. Data

5.1. Star Test-Beginning of the Year Data

6. Superintendent Goals

7. School Committee Goals

8. Finance Items

8.1. Warrant Signing

- 14A [Submit Date: 09-22-2020, Warrant Due Date 10-01-2020]
- 16A [Submit Date: 10-06-2020, Warrant Due Date 10-15-2020]

8.2. FY21 Expense Report

8.3. FY21 Transfer Request

8.4. FY21 Special Education Stabilization Report

8.5. FY19 End of Year Report Audit

9. School Committee/MSBA Debrief

10. 2020-2021 Student Handbook

11. Remote Learning Update

12. Other Business

12.1 Donations

- LCAC of flash drives to the HS Class of 2020
- Anonymous Donation to Food Service

12.2 Discussion of Proposed Operations Administrative Assistant

13. Upcoming Meeting(s)

13.1. School Committee Meeting –

- Workshop- November 2, 2020, @ 5:30 p.m.
- Open Session- November 10, 2020 @ 6:30 p.m.

14. Public Comment

15. Executive Session

M.G.L. Chapter 30 (A) Section 21 (a)(2) Convene in Executive Session to discuss strategy with respect to collective bargaining with EAL and Paraprofessional Association not to reconvene in open session.

16. Adjournment

ALL SCHOOL COMMITTEE MEETINGS MAY BE RECORDED VIA AUDIO AND VIDEO BY LCAC.

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