



# PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE LEICESTER TOWN CLERK

TIMESTAMP

**ORGANIZATION:**

**Leicester School Committee**

**MEETING**

**PUBLIC HEARING**

**Day & Date:**

**Tuesday, October 13, 2020**

**TIME:**

**6:30 p.m.**

**Location:**

**ONLINE- See Login information Below**

**Requested By:**

**Dr. Marilyn Tencza - Superintendent of Schools**

2020 OCT - 7 PM 3:59  
TOWN CLERK'S OFFICE  
LEICESTER, MASS.

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This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. School Committee meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair.

*Location: Per Governor Baker's order suspending certain provisions of the Open Meeting Law, G.L. C. 30A sec. 20, the meeting will be held via online:*

Meeting ID

[meet.google.com/hmz-wvky-njq](https://meet.google.com/hmz-wvky-njq)

Phone Numbers

(US)+1 646-854-7767

PIN: 496 535 569#

## Call to order- Roll Call

- Pledge of Allegiance

## 1. Approval of Minutes

- 09-01-2020 Executive Session Minutes
- 09-08-2020 Open Session Minutes
- 09-08-2020 Executive Session Minutes
- 10-05-2020 Workshop Minutes
- 10-5-2020 Executive Session Minutes

## 2. Showcase

- 2.1. High School Guidance Department

## 3. Reports

- 3.1. Student Liaison Report
- 3.2. School Committee Chairperson Report
- 3.3. Superintendent's Report
- 3.4. School Committee Liaisons Report

## 4. Reading of Policies

- 4.1. First Reading -Section D
- 4.2. Review- JQ- Student Fees, Fines, and Charges

**5. Data**

5.1. Star Test-Beginning of the Year Data

**6. Superintendent Goals**

**7. School Committee Goals**

**8. Finance Items**

8.1. Warrant Signing

- 14A [Submit Date: 09-22-2020, Warrant Due Date 10-01-2020 ]
- 16A [Submit Date: 10-06-2020, Warrant Due Date 10-15-2020 ]

8.2. FY21 Expense Report

8.3. FY21 Transfer Request

8.4. FY21 Special Education Stabilization Request

8.5. FY19 End of Year Report Audit

**9. School Committee/MSBA Debrief**

**10. 2020-2021 Student Handbook**

**11. Remote Learning Update**

**12. Other Business**

12.1. Donations

- LCAC of flash drives to the HS Class of 2020
- Anonymous Donation to Food Service

12.2. Discussion of proposed Operations Administrative Assistant

**13. Upcoming Meeting(s)**

13.1. School Committee Meeting –

- Workshop- November 2, 2020, @ 5:30 p.m
- Open Session- November 10, 2020 @ 6:30 p.m.
- Items for Discussion at next meetings

**14. Public Comment**

**15. Adjournment**

**ALL SCHOOL COMMITTEE MEETINGS MAY BE RECORDED VIA AUDIO AND VIDEO BY LCAC.**

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 2020 OCT -7 PM 3:59  
 TOWN OF EAST GREENVILLE  
 DISTRICT MANAGER