



PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE LEICESTER TOWN CLERK

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TOWN CLERK'S OFFICE
LEICESTER, MASS.

ORGANIZATION:

Leicester School Committee

MEETING

WORKSHOP

PUBLIC HEARING

(Please circle appropriately)

Day & Date:

Tuesday, October 12, 2021

TIME:

6:30 p.m.

Location:

**Hybrid - Leicester Town Hall - Select Board Meeting Room
3 Washburn Sq., Leicester, MA 01524**

Requested By:

Marilyn Tencza - Superintendent of Schools

This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. School Committee meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair.

Meeting ID

meet.google.com/gni-wnzu-ikz

Phone Numbers

(US)+1 413-893-3073

PIN: 251 702 954#

1. Call to order

- Pledge of Allegiance

2. Showcase

Internship/Externship

3. Approval of Minutes

09-15-21 Open Session Minutes

09-15-21 Executive Session Minutes

09-28-21 Executive Session Minutes

4. Data

4.1 MCAS Data

5. Reports

5.1 Student Liaisons Report

5.2 School Committee Chairperson Report

a. School Committee Goals [vote]

b. School Committee Communication Update

5.3 Superintendent's Report

a. COVID Update

b. Superintendent Goals [vote]

c. Appointment of Superintendent as SWCEC Designee [vote]

d. Superintendent's Advisory Council (Teachers - October 21, 2021/Parents October 28, 2021)

5.4 School Committee Liaisons Report

6. Finance Items

6.1 Budget Expense Report [vote]

6.2 Warrant Signing

- 14A [Submit Date: 09-21-2021, Warrant Due Date 09-30-2021] [vote]
- 16A [Submit Date: 10-05-2021, Warrant Due Date 10-14-2021] [vote]

6.3 Budget Transfers [vote]

6.4 ESSER III

7. New Business

7.1 LHS Items for Disposal [vote]

7.2 LHS Student Activity Account Approval [vote]

7.3 LHS Fundraisers 2021-2022 [vote]

7.4 New Paraprofessional Positions [vote]

7.5 Donation - Mark Burdett [vote]

7.6 Donation - Sean McCarthy [vote]

7.7 Special Ed Teacher [vote]

7.8 Ratify Contract Government Employees' Union, IUPE, Local 175 (Clerical and Administrative Support) [vote]

7.9 Special Olympics Track Donation [Discussion]

7.10 Test & Stay / Symptomatic v. Not Symptomatic Testing Nurses

7.11 Field Trip to Washington, D.C. (grade 8) and Field Trip to Nature's Classroom (grade 6)

7.12 Kindergarten Teacher

8. Public Comment

9. Upcoming Meeting(s)

11-01-21 @ 5:30 Workshop

11-09-21 @ 6:30 Open Session Meeting

10. Convene in Executive Session

M.G.L. Chapter 30 (A) Section 21 (a) (2) to conduct strategy sessions in preparation for negotiations with MNA (Massachusetts Nurses Association) and not to reconvene in open session.

11. Adjournment

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