



**PUBLIC NOTICE POSTING REQUEST
TO OFFICE OF THE LEICESTER TOWN CLERK**

TIME STAMP

ORGANIZATION: Leicester School Committee

MEETING

PUBLIC HEARING (Please circle appropriately)

Day &

DATE: Tuesday, October 10, 2017

TIME: 6:30 p.m.

LOCATION: Leicester Town Hall – Selectmen’s Meeting Room

REQUESTED BY: Marilyn Tencza – Interim Superintendent of Schools

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)

LIST OF TOPICS TO BE DISCUSSED

- I. Call to order**
- II. Showcase – Special Olympics Game Day**
- III. Public Comment Period**
- IV. Approval of Minutes**
 - a. Open Sessions Minutes September 12, 2017 [vote to approve]
 - b. Workshop Open Sessions Minutes October 2, 2017 [vote to approve]
 - c. Workshop Executive Sessions Minutes October 2, 2017 [vote to approve]
- V. Reports**
 - a. Report from School Committee Chairperson
 - b. Report from Student Liaisons
 - c. Superintendent Report
 - i. NEASC Report/Update
 - ii. DACA Appeal on LPS Students
 - d. Other Reports from Committees or Liaisons
- VI. Reading of Policies**
 - a. First Reading: TOL- Energy Reduction Plan [vote to accept]
 - b. ADF Wellness Program Policy [vote to table]
- VII. Finance Items**
 - a. Monthly Financial Report [vote to approve]
 - b. FY18 Budget Transfers [vote to approve]
 - c. School Choice Budget Management [vote to approve]
 - d. Revolving, Funds, Fund Balance
 - e. Update on Facility Capital Committee
 - f. Operations and Maintenance Update
 - g. Warrant Process
- VIII. Business Items**
 - a. Review and discuss the hourly substitute rate for Paraprofessionals, Cafeteria, Secretaries and Custodial staff [to approve]
 - b. Stipend for the Director of Student Services curriculum responsibilities [vote to approve]

- c. Legal services contract update [vote to accept]
 - d. Need for Union Negotiations Subcommittee to begin negotiations with Custodians, Secretaries and Nurses
 - e. Nominate School Committee Chair, Scott Francis as MASC Delegate [vote to nominate]
 - f. Superintendent Goals [vote to approve]
 - g. Appointment of the Superintendent as SWCEC designee for the SY17-18 [vote to appoint]
 - h. New Walk Through for Evaluations [vote to approve]
- IX.** Executive Session to discuss strategies related to collective bargaining with the International Union of Public Employees (IUPE), GEU Local 2 union in accordance of M.G.L. Chapter 30(A) Section 21 and not to reconvene in open session.
- X.** **Items for the next School Committee Meeting, November 13, 2017 and/or next School Committee Workshop, November 6, 2017.**
- XI.** **Adjourn**