



# PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE LEICESTER TOWN CLERK

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TOWN CLERK'S OFFICE  
LEICESTER, MASS

**ORGANIZATION:** Leicester School Committee

**MEETING**

**PUBLIC HEARING** (Please circle appropriately)

**Day & Date:** Tuesday, October 8, 2019 **TIME:** 6:30 p.m.

**Location:** Leicester Town Hall – Select Board Meeting Room  
3 Washburn Sq. Leicester, MA 01524

**Requested By:** Marilyn Tencza – Superintendent of Schools

M.G.L. Ch. 30A REQUIRES ANY PERSON RECORDING MUST NOTIFY CHAIRMAN AT THE BEGINNING OF THE MEETING.

## **AGENDA**

*The listing of matters is responsibly anticipated by the Chair, which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may be brought up for discussion to the extent permitted by the law.*

ALL SCHOOL COMMITTEE MEETINGS MAY BE RECORDED VIA AUDIO AND VIDEO BY LCAC.

1. **Call to order**
  - Pledge of Allegiance
2. **Showcase**
  - Jeff Berthiaume and Maggie Lavelle
    - LCAC Relationship
    - New Digital Publishing Course
3. **Paul McCarthy – School Building Project**
4. **Approval of Minutes**
  - 4.1 September 10, 2019, Open Session Minutes
  - 4.2 September 10, 2019, Executive Session Minutes
  - 4.3 September 30, 2019, Workshop Session Minutes
  - 4.4 September 30, 2019, Workshop Executive Session Minutes
5. **Reports**
  - 5.1 Student Liaisons Report
  - 5.2 School Committee Chairperson Report
  - 5.3 Superintendent's Report
    - a. MSBA Update
    - b. Comprehensive District Review
  - 5.4 School Committee Liaisons Report
6. **Policies**
  - 6.1 **First Reading [vote]**
    - ADDA Background Checks Policy
    - IOJA Field Trip Policy

- JJH Student Travel Policy
- JJH-R Student Travel Regulations Policy

**6.2 Second Reading [vote]**

- DEC – Supplement, Not Supplant Policy for Federal Funds
- IHBEB – Translation Policy

**6.3 Reviewed [vote]**

- School Committee Policies – Section A

**7. Finance Items**

7.1 FY20 Expense Report [vote]

7.2 AHERA Notification

7.3 Warrant Signing - [vote]

- 12A [Submit Date: 09/10/19, Warrant Due Date 09/19/19]
- 14A [Submit Date: 09/24/19, Warrant Due Date 10/03/19]

7.4 FY20 Budget Transfers [vote]

**8. Business Items**

8.1 Superintendent SY19-20 Goals [vote]

8.2 School Committee SY19-20 Goals [vote]

8.3 Student Services Clerk [vote]

8.4 New Student Club Proposal

- Golf club - LMS

**9. Other Business**

**10. Upcoming Meeting(s)**

November 4, 2019 – Workshop

November 12, 2019 – Open Meeting

**11. Public Comment**

**12. Adjournment**

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