



PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE LEICESTER TOWN CLERK

TIME STAMP

ORGANIZATION: Leicester School Committee

MEETING

WORKSHOP

PUBLIC HEARING (Please circle appropriately)

Day &

DATE: Monday, October 3, 2022

TIME: 5:30 PM Meeting

LOCATION: Leicester Town Hall, Meeting Room #3, 3 Washburn Sq.,
Leicester, MA 01524

REQUESTED BY: Brett Kustigian – Superintendent of Schools

*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)
ALL ITEMS ON THE AGENDA ARE SUBJECT TO A VOTE FROM THE SCHOOL COMMITTEE.*

Meeting ID

meet.google.com/yfp-gcrd-igs

Phone Numbers

(US)+1 304-691-0148

PIN: 957 884 308#

1. **Call to order**
 - Pledge of Allegiance
2. **Public Comment**
3. **LHS Survey**
 - CNA Program
 - Vet Tech Program
 - Fire Science Program
4. **Old Middle School (Winslow Ave.) [vote]**
5. **Smart Goals**
6. **FAC Update**
 - Next Mtg. October 19th @ 6:30 PM at LMS
7. **S.W.C.E.C Update**
 - MOEC Annual Report
 - Next Mtg. October 21st @ 8:00 PM in Auburn
8. **Oil Spill Update – Beth Auger**
9. **FY23 Budget Transfer [vote]**

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10. School Grounds

- Signs for No Pets on School Grounds and Other
- Turf Field Access

11. KFE – Fee Schedule for Facilities Use [vote]

12. Charting the Course Update – Dylan Lambert

13. Convene in Executive Session

M.G.L. Chapter 30 (A) Section 21 (a) (2) to conduct strategy sessions in preparation for negotiations with Government Employees' Union, IUPE, Local 4 (Food Services Unit) and not to reconvene in open session.

14. Adjournment

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