



**PUBLIC NOTICE POSTING REQUEST  
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**ORGANIZATION:** Leicester School Committee

**MEETING** **PUBLIC HEARING** (Please circle appropriately)

**Day & Date:** Tuesday, September 11, 2018 **TIME:** 6:30 p.m.

**Location:** Leicester Town Hall – Select Board Meeting Room

**Requested By:** Marilyn Tencza – Superintendent of Schools

*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)*

**LIST OF TOPICS TO BE DISCUSSED**

1. **Call to order**
2. **Showcase – Softball Team**
3. **NEASC Teacher Recognition**
4. **Public Comment Period**
5. **Approval of Minutes**
  - 5.1 Open Session Minutes 06-19-18
  - 5.2 Open Session Minutes 07-05-18
  - 5.3 Executive Session Minutes 07-05-18
  - 5.4 Open Session Minutes 08-06-18
  - 5.5 Executive Session Minutes 08-06-18
6. **Reports**
  - 6.1 Report from Student Liaisons
  - 6.2 Report from School Committee Chairperson
  - 6.3 Superintendent's Report
    - a. School Opening
    - b. New Hires
    - c. Class Sizes
    - d. New Registrations
    - e. LHS Roof Project
    - f. Memorial School Boiler Update
    - g. New Central Office Move Update
  - 6.4 Other Reports from Committees or Liaisons
7. **Reading of Policies**
  - 7.1 First Readings
    - KF & KF-R Community Use of School Facilities
    - ADF School District Wellness Program
8. **Finance Items**
  - 8.1 FY19 Monthly Financial Report [vote to approve]
  - 8.2 Warrant Signing 12A & 14A- [vote to approve]
9. **Business Items**
  - 9.1 Parent Conference, Early Release Date on February 28, 2019, for Leicester High School [vote to approve]
  - 9.2 SY18-19 Fundraisers & Field Trips – [vote to approve]
  - 9.3 SY18-19 TEC Food bid Participation Form & TEC Food Service Supplies Bid Contracts [vote to approve]

9.4 Mass Nurses Association and Leicester School Committee Contract 2018-2021 [vote to accept]

9.5 Donations [vote to accept]

9.6 District Improvement and School Improvement Plans [vote to accept]

**10. Items for Next School Committee Workshop October 1, 2018, and Open Session Meeting October 9, 2018.**

a. Update on Memorial School Boiler

**11. Executive Session**

M.G.L. Chapter 30 (A) Section 21 (a) (2) to conduct strategy sessions in preparation for negotiations with union (Leicester Paraprofessionals Association) and nonunion personnel and not to reconvene in open session.

**12. Adjournment**