

PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE LEICESTER TOWN CLERK

TIME STAMP

2017 JUN -7 AM 10: 17

ORGANIZATION: Leicester School Committee

MEETING

PUBLIC HEARING (Please circle appropriately)

Day &

Monday, June 12, 2017 DATE:

TIME: 6:30 PM Meeting

LOCATION: Leicester Town Hall Selectmen's Meeting Room

REQUESTED BY: Judith J. Paolucci - Superintendent of Schools

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING, (in accordance with Chapter 303 Acts of 1975)

LIST OF TOPICS TO BE DISCUSSED

- I. Call to order
- II. Recognitions
- Showcase Leicester Special Education Parent Advisory Council III.
- IV. Public Comment Period
- V. Approval of Minutes
 - Open Session Minutes of Meeting on May 9, 2017 [vote to approve]
 - Executive Session Minutes of May 9, 2017 [vote to approve] b.
 - Open Session Minutes of Workshop on June 5, 2017 [vote to approve] c.
 - Executive Session Minutes of June 5, 2017 [vote to approve] d.
- VI. Reports
 - Report from School Committee Chairperson
 - Report from Student Liaisons b.
 - Superintendent's Report c.
 - District Improvement Team Report on Progress with 3-Year Action Plan
 - **Graduation Report**
 - Other Reports from Committees or Liaisons d.
- Reading of Policies VII.
 - Second Reading: JJH-R Student Travel Regulations [vote to approve]
 - First Reading: JQ Students Fines, Fees, and Charges [vote to table] b.
 - Addition of Temporary Summer Paraprofessional (\$12/hour) to Policy GBD-A [vote to c.
 - Review of Concussions Policies, JJIF, JJIF-R, and JJIF-C d.

VIII. Finance Items

- Monthly Financial Report [vote to approve] a.
- End of Year Plan for Special Education Stabilization Fund [vote to approve that any b. remaining funds be deposited to the Special Education Stabilization Fund at the conclusion of FY17]

IX. Business Items

- Food Services Contract for 2017-2020 [vote to approve]
- Changes to the LHS Course of Study [vote to approve] b.
- District Improvement and School Improvement Plans [vote to accept] c.
- d. School Committee Goals Report and Evaluation [vote to approve]
- Superintendent Evaluation [vote to approve]
- SWCEC 3rd Quarter (January March, 2016) Report [vote to approve]
- X. Adjourn