



# PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE LEICESTER TOWN CLERK

TIME STAMP

**ORGANIZATION:** Leicester School Committee

**MEETING**

**WORKSHOP**

**PUBLIC HEARING** (Please circle appropriately)

**Day &**

**DATE:** Thursday, June 2, 2022

**TIME:** 5:30 PM Meeting

**LOCATION:** Leicester Town Hall, Select Board Meeting Room,  
3 Washburn Sq., Leicester, MA 01524

**REQUESTED BY:** Marilyn Tencza – Superintendent of Schools

*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)*

**Location:** Per Governor Baker's order suspending certain provisions of the Open Meeting Law, G.L. C. 30A sec. 20, the meeting is held via online:

Meeting ID

[meet.google.com/fuj-jpng-rhx](https://meet.google.com/fuj-jpng-rhx)

Phone Numbers

(US)+1 575-383-4098

PIN: 580 613 627#

1. **Call to order**
  - Pledge of Allegiance
2. **Public Comment**
3. **Becker Update**
4. **Policies**
  - 4.1 IKB – Homework
  - 4.2 KF-E – Fee Schedule for Facilities Use
5. **Student Monitor Job Description**
6. **LES Library Media Specialist Job Description**
7. **School Improvement Plans**
  - LES
  - LMS
  - LHS

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**8. Evaluations**

- Superintendent
- School Committee

**9. Executive Session**

M.G.L. Chapter 30 (A) Section 21 (a) (2) to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel – Executive Assistant to the Superintendent.

**10. Adjournment**

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