



# PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE LEICESTER TOWN CLERK

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TOWN CLERK'S OFFICE  
LEICESTER, MASS

**ORGANIZATION:**

**Leicester School Committee**

**MEETING**

**PUBLIC HEARING** (Please circle appropriately)

**Day & Date:**

**Tuesday, May 12, 2020**

**TIME:**

**6:00 p.m.**

**Location:**

**Online only - see login information below**

**Requested By:**

**Marilyn Tencza - Superintendent of Schools**

This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. School Committee meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair.

**Location: Per Governor Baker's order suspending certain provisions of the Open Meeting Law, G.L. C. 30A sec. 20, the meeting was held via online:**

[Join with Google Meet](#)

[meet.google.com/azq-pzmo-jpj](https://meet.google.com/azq-pzmo-jpj)

[Join by phone](#)

+1 440-462-3529 PIN: 700 752 921#

**1. Call to order**

- Pledge of Allegiance

**2. Approval of Minutes**

- 04-06-2020 Workshop Minutes
- 04-06-2020 Workshop Executive Minutes
- 04-14-2020 Open Session Minutes
- 04-28-2020 Open Session Minutes
- 04-28-2020 Executive Session Minutes
- 05-04-2020 Workshop Minutes
- 05-04-2020 Workshop Executive Minutes

**3. Reports**

- 3.1 Student Liaisons Report
- 3.2 School Committee Chairperson Report
  - a. MSBA School Building Project
- 3.3 Superintendent's Report
  - a. Update on the Director of Facilities
  - b. Final Exams for other Grades
  - c. Graduation
- 3.4 School Committee Liaisons Report

**4. Reading of Policies**

- 4.1 First Reading
  - IJNDB - AUP for Technology: Students
  - IJNDD - AUP for Technology: All Users, Staff Responsible Use
  - JQ - Student Fees, Fines and Charges
- 4.2 Second Reading
  - IMG - Animals in School

**5. Finance Items**

5.1 FY20 Finance Report [vote]

5.2 FY20 Omnibus Approval for Budget Transfers [vote]

5.3 Warrant Signing

- 42A [Submit Date: 04-07-2020, Warrant Due Date 04-16-2020 ]
- 44A [Submit Date: 04-21-2020, Warrant Due Date 04-30-2020]

**6. Business Items**

6.1 Preschool Business

6.2 SY20-21 Calendar Revision

**7. Upcoming Meeting(s)**

June 1, 2020 – Workshop

June 8, 2020 – (Monday) Open Meeting

**8. Public Comment**

**9. Convene in Executive Session**

M.G.L. Chapter 30 (A) Section 21 (a) (2) to conduct strategy sessions in preparation for negotiations with (Education Association of Leicester) union as well as non-union (Superintendent's) contract and not reconvene in open session.

**10. Adjournment**