



## PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE LEICESTER TOWN CLERK

TIME STAMP

**ORGANIZATION:**

**Leicester School Committee**

**MEETING**

**WORKSHOP**

**PUBLIC HEARING** (Please circle appropriately)

**Day & Date:**

**Tuesday, May 10, 2022**

**TIME:**

**6:30 p.m.**

**Location:**

**Hybrid – Leicester Town Hall – Select Board Meeting Room  
3 Washburn Sq., Leicester, MA 01524**

**Requested By:**

**Marilyn Tencza – Superintendent of Schools**

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This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. School Committee meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair.

**Location: Per Governor Baker's order suspending certain provisions of the Open Meeting Law, G.L. C. 30A sec. 20, the meeting is held via online:**

Meeting ID

[meet.google.com/ytz-mgck-kvu](https://meet.google.com/ytz-mgck-kvu)

Phone Numbers

(US)+1 707-397-0274

PIN: 905 563 992#

### 1. Call to order

- Pledge of Allegiance

### 2. Showcase

School Committee Student Liaisons

### 3. Public Comment

### 4. Approval of Minutes

04-04-22 Workshop Minutes

04-12-22 Open Session Minutes

04-14-22 Executive Session Minutes

### 5. Reports

5.1 Student Liaisons Report

5.2 School Committee Chairperson Report

- New Superintendent Update
- Becker Update
- Middle School Update
- Superintendent Evaluation Update
- School Committee Evaluation

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- 5.3 Superintendent's Report
  - a. COVID Update
  - b. Progress Toward Goals
- 5.4 School Committee Liaisons Report

**6. Policy**

- 6.1 IKB – Homework [vote]
- 6.2 KF-E – Fee Schedule for Facilities Use [vote]

**7. Finance Items**

- 7.1 FY22 Budget Expense Report [vote]
- 7.2 Warrant Signing
  - 44A [Submit Date: 04-19-2022, Warrant Due Date 04-28-2022] [vote]
  - 46A [Submit Date: 05-03-2022, Warrant Due Date 05-12-2022] [vote]
- 7.3 FY22 Budget Transfers [vote]

**8. New Business**

- 8.1 LES Field Trip Request [vote]
- 8.2 LHS Student Activity Account Request [vote]
- 8.3 LHS Fundraiser Request [vote]
- 8.4 Donation – Anonymous [vote]
- 8.5 Ratify Food Service Contract [vote]

**9. Upcoming Meeting(s)**

- 06-07-22 @ 5:30 Workshop
- 06-13-22 @ 6:30 Open Session Meeting

**10. Convene in Executive Session**

M.G.L. Chapter 30 (A) Section 21 (a) (2) to conduct strategy sessions in preparation for negotiations with individual contracts and not to reconvene in open session.

**11. Adjournment**

ALL SCHOOL COMMITTEE MEETINGS MAY BE RECORDED VIA AUDIO AND VIDEO BY LCAC.