



PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE LEICESTER TOWN CLERK

TIME STAMP

ORGANIZATION: Leicester School Committee

MEETING

PUBLIC HEARING (Please circle appropriately)

Day & Date: Monday, May 10, 2021 **TIME:** 6:30 p.m.

Location: Online only - see login information below

Requested By: Marilyn Tencza - Superintendent of Schools

This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. School Committee meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair.

Location: Per Governor Baker's order suspending certain provisions of the Open Meeting Law, G.L. C. 30A sec. 20, the meeting was held via online:

Meeting ID

meet.google.com/rsx-orza-nep

Phone Numbers

(US)+1 570-729-5142

PIN: 783 323 984#

1. **Call to order**
 - Pledge of Allegiance
2. **Showcase**
Recognition of Student Liaisons
3. **Approval of Minutes**
 - 04-13-21 Executive Session
 - 04-13-21 Open Session
 - 05-03-21 Workshop Minutes
 - 05-03-21 Executive Session
4. **District Data Protocols**
5. **Reports**
 - 5.1 Student Liaisons Report
 - 5.2 School Committee Chairperson Report
 - 5.3 Superintendent's Report
 - a. SWCEC 3rd Quarter Report Approval [vote]
 - b. COVID Update
 - c. Elementary School
 - d. Progress Toward Goals

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5.4 School Committee Liaisons Report

6. Finance Items

6.1 FY21 Budget Expense Report [vote]

6.2 Warrant Signing

- 44A [Submit Date: 04-20-2021, Warrant Due Date 04-29-2021] [vote]

- 46A [Submit Date: 05-04-2021, Warrant Due Date 05-13-2021] [vote]

6.3 Contract Award – Regular Transportation FY22-24 [vote]

7. New Business

7.1 Donation LPA – Personal Hygiene Products & Clothing [vote]

7.2 Donation LPA – Personal Hygiene Products & Clothing [vote]

7.3 Donation LPA – Clothing [vote]

7.4 Donation Tracy Arsenault - Tri-M Service Project [vote]

7.5 Donation Walmart - Graduation Supplies [vote]

7.6 Donation Deja New – Tennis Teams [vote]

7.7 Donations In Memory of Pete Belsito [vote]

7.8 LHS Student Handbook Approval [vote]

7.9 Job Descriptions

- a. Director of Technology

- b. Director of Curriculum, Instruction & Assessment

8. Public Comment

9. Upcoming Meeting(s)

06-01-21 @ 5:30 Workshop

06-07-21 @ 6:30 Open Session Meeting

10. Convene in Executive Session

M.G.L. Chapter 30 (A) Section 21 (a) (2) to conduct strategy sessions in preparation for negotiations with unions EAL (Education Association of Leicester), IUPE Local 175 (Clerical and Administrative Support), Local 4 (Food Service Unit) and not to reconvene in open session.

11. Adjournment

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ALL SCHOOL COMMITTEE MEETINGS MAY BE RECORDED VIA AUDIO AND VIDEO BY LCAC.