



## PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE LEICESTER TOWN CLERK

TIME STAMP

AMENDED

TOWN CLERK'S OFFICE  
LEICESTER, MASS.

2021 APR 12 AM 9:35

RECEIVED

**ORGANIZATION:**

Leicester School Committee

**MEETING**

**PUBLIC HEARING** (Please circle appropriately)

**Day & Date:**

Tuesday, April 13, 2021

**TIME:**

6:30 p.m.

**Location:**

Online only - see login information below

**Requested By:**

Marilyn Tencza - Superintendent of Schools

This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. School Committee meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair.

**Location: Per Governor Baker's order suspending certain provisions of the Open Meeting Law, G.L. C. 30A sec. 20, the meeting was held via online:**

**Meeting ID**

[meet.google.com/yzt-zedj-rhe](https://meet.google.com/yzt-zedj-rhe)

**Phone Numbers**

(US)+1 470-243-0800

PIN: 142 403 591#

1. **Call to order**
  - Pledge of Allegiance
2. **Showcase**
  - Vivian Giles – Project 351
  - Abigail Johnson – Cleanup Day
3. **Approval of Minutes**
  - 03-09-21 Open Session
  - 03-09-21 Executive Session
  - 04-05-21 Workshop Minutes
  - 04-05-21 Executive Session
4. **Data**
  - 4.1 Student Return Data
5. **School Choice – [vote to accept applicants]**
6. **Reports**
  - 6.1 Student Liaisons Report

6.2 School Committee Chairperson Report

- a. Change of May School Committee Meeting Date to May 10, 2021

6.3 Superintendent's Report

- a. COVID Update
- b. Reopening Update
- c. Bark Jr.
- d. Progress Toward Goals

6.4 School Committee Liaisons Report

**7. Finance Items**

7.1 FY21 Budget Expense Report [vote]

7.2 Warrant Signing

- 40A [Submit Date: 03-23-2021, Warrant Due Date 04-01-2021] [vote]
- 42A [Submit Date: 04-06-2021, Warrant Due Date 04-15-2021] [vote]

7.3 OMNIBUS Approval [vote]

**8. New Business**

8.1 Donation LHS Class of 2021 [vote]

8.2 Donation Nature's Classroom Reverse Field Trip [vote]

**9. Public Comment**

**10. Upcoming Meeting(s)**

05-03-21 @ 5:30 Workshop

05-10-21 @ 6:30 Open Meeting

**11. Convene in Executive Session**

M.G.L. Chapter 30 (A) Section 21 (a) (2) to conduct strategy sessions in preparation for negotiations with unions EAL (Education Association of Leicester) and MNA (Massachusetts Nurses Association), IUPE Local 175 (Clerical and Administrative Support), Local 4 (Food Service Unit) and individual contracts and not to reconvene in open session.

**12. Adjournment**

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ALL SCHOOL COMMITTEE MEETINGS MAY BE RECORDED VIA AUDIO AND VIDEO BY LCAC.