



**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF THE LEICESTER TOWN CLERK  
AMENDED**

TIME STAMP

TOWN CLERK'S OFFICE  
LEICESTER, MASS.

2023 APR 10 PM 2:53

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**ORGANIZATION:**

**Leicester School Committee**

**MEETING**

**WORKSHOP**

**PUBLIC HEARING** (Please circle appropriately)

**Day & Date:**

**Tuesday, April 11, 2023**

**TIME:**

**6:30 p.m.**

**Location:**

**Hybrid - Leicester Town Hall - Select Board Meeting Room**

**3 Washburn Sq., Leicester, MA 01524**

**Requested By:**

**Brett Kustigian - Superintendent of Schools**

This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. School Committee meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. All items on the agenda are subject to a vote from the School Committee.

Meeting ID

[meet.google.com/tpz-jfyj-qva](https://meet.google.com/tpz-jfyj-qva)

Phone Numbers

(US)+1 502-547-4208

PIN: 342 714 126#

**1. Call to order**

- Pledge of Allegiance

**2. Showcase**

Innovation Logo - James Sweeney

Mariana Trench Project - Julianna McCormick and Kennedy Bates

NATO Project - Camden Beaudry, Rocco Lauder and Robert Zinkevich

**3. Public Comment**

**4. Approval of Minutes**

03-06-23 Public Hearing/Workshop Minutes

03-06-23 Executive Session

03-20-23 Open Session Minutes

**5. Reports**

5.1 Student Liaisons Report

5.2 School Committee Chairperson Report

5.3 Superintendent's Report

- a. Resignation Sheryl Femino
- b. Innovation Career Pathway
- c. MSBA SOI Submitted April 7<sup>th</sup>

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- d. Town Meeting Information Sessions
    - April 13, 2023, LMHS Auditorium
    - April 26, 2023, LMHS Auditorium
    - April 28, 2023, Cherry Valley American Legion Post
  - e. S.W.C.E.C Update
- 5.4 School Committee Liaisons Report

**6. Policy KF -- Application for Use of Facilities/Fields [vote]**

**7. Finance Items**

7.1 FY23 Budget Expense Report [vote]

7.2 Warrant Signing

- 39A [Submit Date: 03-21-2023, Warrant Due Date 03-30-2023] [vote]
- 41A [Submit Date: 04-04-2023, Warrant Due Date 04-13-2023] [vote]

7.3 OMNIBUS Approval FY23 Budget [vote]

**8. New Business**

8.1 LES Field Trip Requests [vote]

- Preschool Southwick's Zoo
- Hanover Theater – The Pout Pout Fish
- Springfield Museums
- Boston Museum of Science
- Davis Farmland
- Mass Audubon's Wachusett Meadow Wildlife Sanctuary

8.2 LMS Field Trip Requests [vote]

- Leicester Public Library
- Old Sturbridge Village
- Boundless Adventures for NJHS Students

8.3 LHS Fundraiser Approval [vote]

- Spaghetti Dinner

8.4 Donations [vote]

- William Moore
- Gale O'Bryan

**9. Items for Next School Committee Meeting**

**10. Upcoming Meeting(s)**

05-01-23 @ 5:30 Workshop

05-09-23 @ 6:30 Open Session Meeting

**11. Adjournment**

ALL SCHOOL COMMITTEE MEETINGS MAY BE RECORDED VIA AUDIO AND VIDEO BY LCAC.