

# PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE LEICESTER TOWN CLERK

2018 MAR 2 ITIMESTAMPOO

**ORGANIZATION: Leicester School Committee** 

**MEETING** 

PUBLIC HEARING (Please circle appropriately)

Day &

Date: Tuesday, March 27, 2018

TIME: 6:30 p.m.

Location:

Leicester Town Hall - Select Board Meeting Room

Requested By:

**Marilyn Tencza - Superintendent of Schools** 

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING, (in accordance with Chapter 303 Acts of 1975)

## LIST OF TOPICS TO BE DISCUSSED

- 1. Call to order
- 2. Public Hearing of FY19 School Budget [vote to approve]
- 3. Showcase Memorial School
- 4. Public Comment Period
- 5. Approval of Minutes
  - a. Executive Session Minutes of January 9, 2018 [vote to approve]
  - b. Open Meeting Minutes of February 13, 2018 [vote to approve]
  - c. Executive Session Minutes of February 13, 2018 [vote to hold]
  - d. Open Meeting Minutes of February 26, 2018 [vote to approve]
  - e. Open Session Workshop Minutes of March 5, 2018 [vote to approve]
  - f. Executive Session Workshop Minutes of March 5, 2018 [vote to approve]

# 6. Reports

- a. Report from School Committee Chairperson
- b. Report from Student Liaisons
- c. Superintendent Report
- d. Other Reports from Committees or Liaisons

# 7. Reading of Policies

a. Second Reading: EEAG – Student Transportation in Private Vehicles [vote to approve]

## 8. Finance Items

- a. Monthly Financial Report [vote to approve]
- b. FY18 Budget Transfers [vote to approve]
- c. FY19 Annual Town Meeting Warrant Article [vote to approve]
- d. FY19 Budget Update
- e. Update on Home to School Bus Procurement
- f. Update on RFS for OPM Services Procurement
- g. FY17 Per Pupil Expenditures

### 9. Business Items

- a. School Choice Participation [vote to approve]
- b. Superintendent of Schools 2018 2021 Contract [vote to approve]
- c. Leicester Town Band Donations [vote to accept]

# Items for Next School Committee Meeting, April 10, 2018 and/or School Committee Workshop, April 2,2018.

#### 11. Executive Session

- a. M.G.L. Chapter 30 (A) Section 21 (a) (2) to conduct strategy sessions in preparation for negotiations with union and nonunion personnel and not to reconvene in open session.
- 12. Adjournment