



**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF THE LEICESTER TOWN CLERK**

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TOWN CLERK'S OFFICE  
LEICESTER, MASS.

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**ORGANIZATION:** Leicester School Committee

**MEETING**

**PUBLIC HEARING** (Please circle appropriately)

**Day &**

**DATE:** Tuesday, March 22, 2022

**6:30 PM**

**TIME:** Workshop

**LOCATION:** Hybrid - Leicester Town Hall, Meeting Room #3  
3 Washburn Sq., Leicester, MA 01524

**REQUESTED BY:** Marilyn Tencza - Superintendent of Schools

M.G.L. Ch. 30A REQUIRES ANY PERSON RECORDING MUST NOTIFY CHAIRMAN  
AT THE BEGINNING OF THE MEETING.

**AGENDA**

*The listing of matters is responsibly anticipated by the Chair, which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may be brought up for discussion to the extent permitted by the law.*

Meeting ID

[meet.google.com/cpf-oies-ght](https://meet.google.com/cpf-oies-ght)

Phone Numbers

(US)+1 608-909-0199

PIN: 940 944 877#

1. **Call to Order**
  - Pledge of Allegiance
2. **FY23 Budget Presentation - Public Hearing**
3. **Public Discussion**
4. **Close the Public Hearing on FY23 Budget**
5. **SEPAC Update**
6. **Approval of Minutes**
  - 02-07-22 Workshop Minutes
  - 02-07-22 Executive Session
  - 02-15-22 Open Session Minutes
  - 02-15-22 Executive Session Minutes
7. **Reports**
  - 7.1 Student Liaisons Report

7.2 School Committee Chairperson Report

- a. Becker Update
- b. Superintendent Search Update

7.3 Superintendent's Report

- a. COVID Update
- b. Progress Toward Goals
- c. Oil Spill

7.4 School Committee Liaisons Report

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**8. Policies**

- 8.1 GBGB – Staff Personal Security and Safety
- 8.2 KF-E – Fee Schedule for Facilities Use
- 8.3 LHS Proposed Attendance Policy Change

**9. Finance Items**

- 9.1 FY22 Budget Expense Report [vote]
- 9.2 Warrant Signing
  - 36A [Submit Date: 02-22-2022, Warrant Due Date 03-03-2022] [vote]
  - 38A [Submit Date: 02-09-2021, Warrant Due Date 03-17-2022] [vote]
- 9.3 FY22 Budget Transfers [vote]

**10. New Business**

- 10.1 School Choice Participation [vote]
- 10.2 Ratify Food Services Contract [vote]
- 10.3 LMS Field Trip Requests [vote]
- 10.4 LMS Fundraiser Approval [vote]
- 10.5 LMS & LHS Field Trip Request [vote]
- 10.6 LHS Field Trip Request [vote]
- 10.7 LHS Fundraiser Approval [vote]
- 10.8 LHS Student Activity Account Requests [vote]
- 10.9 Donation – Rick Antanavica [vote]
- 10.10 Donation – Unibank for Savings [vote]
- 10.11 Donation – Academic Partners Inc. [vote]
- 10.12 Donation – Friends of Leicester Middle School [vote]

**11. Upcoming Meeting(s)**

- 04-04-22 @ 5:30 Workshop
- 04-12-22 @ 6:30 Open Session Meeting

**12. Convene in Executive Session**

M.G.L. Chapter 30 (A) Section 21 (a) (2) to conduct strategy sessions in preparation for negotiations with individual contracts and not to reconvene in open session.

**13. Adjournment**

ALL SCHOOL COMMITTEE MEETINGS MAY BE RECORDED VIA AUDIO AND VIDEO BY LCAC.