



# PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE LEICESTER TOWN CLERK

TIME STAMP

**ORGANIZATION:**

**Leicester School Committee**

**MEETING**

**WORKSHOP**

**PUBLIC HEARING** (Please circle appropriately)

**Day & Date:**

**Monday, March 20, 2023**

**TIME:**

**5:30 p.m.**

**Location:**

**Hybrid – Leicester Town Hall – Meeting Room #3  
3 Washburn Sq., Leicester, MA 01524**

**Requested By:**

**Brett Kustigian – Superintendent of Schools**

This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. School Committee meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. All items on the agenda are subject to a vote from the School Committee.

Meeting ID

[meet.google.com/hhf-mbqi-wcy](https://meet.google.com/hhf-mbqi-wcy)

Phone Numbers

(US) [+1 512-961-4044](tel:+15129614044)

PIN: 101 439 942#

1. **Call to order**
  - Pledge of Allegiance
2. **Showcase**
  - James Sweeney – Innovation Logo
3. **Public Comment**
4. **Approval of Minutes**
  - 02-06-23 Workshop Minutes
  - 02-14-23 Open Session Minutes
5. **Reports**
  - 5.1 School Committee Chairperson Report
  - 5.2 Superintendent's Report
    - a. S.W.C.E.C Update
      - Second Quarter Report [vote]
  - 5.3 School Committee Liaisons Report

RECEIVED  
2023 MAR 15 PM 12:29  
TOWN CLERK'S OFFICE  
LEICESTER, MASS.

**6. Finance Items**

- 6.1 FY24 Budget [vote]
- 6.2 FY23 Budget Expense Report [vote]
- 6.3 Warrant Signing
  - 35A [Submit Date: 02-21-2023, Warrant Due Date 03-02-2023] [vote]
  - 37A [Submit Date: 03-07-2023, Warrant Due Date 03-16-2023] [vote]
- 6.4 Special Education Transportation [vote]
- 6.5 FY24 Oil Bid French River [vote]
- 6.6 FY24 School Capital Plan [vote]

RECEIVED

2023 MAR 15 PM 12:30

TOWN CLERK'S OFFICE  
LEICESTER, MASS.

**7. New Business**

- 7.1 FY24 School Committee Workshop/Meeting Schedule [vote]
- 7.2 FY24 School Choice [vote]
- 7.3 LHS Field Trip Request [vote]
  - Kick Butts Day at the State House
  - South High International Show
- 7.4 Donation [vote]
  - William Moore

**8. Items for Next School Committee Meeting**

**9. Upcoming Meeting(s)**

- 04-03-23 @ 5:30 Workshop
- 04-11-23 @ 6:30 Open Session Meeting

**10. Adjournment**

ALL SCHOOL COMMITTEE MEETINGS MAY BE RECORDED VIA AUDIO AND VIDEO BY LCAC.