



**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF THE LEICESTER TOWN CLERK  
AMENDED**

TIME STAMP

**ORGANIZATION:** Leicester School Committee

**MEETING**

**WORKSHOP**

**PUBLIC HEARING** (Please circle appropriately)

**Day &**

**DATE:** Monday, March 7, 2022

**TIME:** 5:00 PM Meeting

**LOCATION:** Leicester Town Hall, Meeting Room #3, 3 Washburn Sq.,  
Leicester, MA 01524

**REQUESTED BY:** Marilyn Tencza – Superintendent of Schools

*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)*

Meeting ID

meet.google.com/ofa-jzac-rzh

Phone Numbers

(US)+1 385-352-0726

PIN: 471 738 060#

1. **Call to order**
  - Pledge of Allegiance
2. **Public Comment**
3. **Superintendent Search Update**
4. **Middle School Boiler Update**
5. **Middle School Last Day [vote]**
6. **Response to Email from Tammy Tebo**
7. **Policy**
  - 3.1 KF-E – Fee Schedule for Facilities Use
8. **Middle School Closure Form [vote]**
9. **FY23 Budget Discussion**
10. **Discussion of Pending Litigation**
11. **Instructional Leadership Team**
  - School Committee Member
12. **Executive Session**

M.G.L. Chapter 30 (A) Section 21 (a) (2) to conduct strategy sessions in preparation for negotiations with union Government Employees' Union, IUPE, Local 4 (Food Services Unit) and not to reconvene in open session.
13. **Adjournment**

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2022 MAR -7 PM 12:51  
TOWN CLERK'S OFFICE  
LEICESTER, MASS.

**ALL SCHOOL COMMITTEE MEETINGS MAY BE RECORDED VIA AUDIO AND VIDEO BY LCAC.**