



**PUBLIC NOTICE POSTING REQUEST
TO OFFICE OF THE LEICESTER TOWN CLERK
REVISED**

TIME STAMP

ORGANIZATION: Leicester School Committee

MEETING

WORKSHOP

PUBLIC HEARING (Please circle appropriately)

Day & Date: Tuesday, February 27, 2024 **TIME:** 6:00 p.m.

Location: Hybrid – Leicester Town Hall – Select Board Room
3 Washburn Sq., Leicester, MA 01524

Requested

By: Brett Kustigian – Superintendent of Schools

This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. School Committee meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair.

Meeting ID

meet.google.com/ior-zgsy-fqf

Phone Numbers

(US)+1 650-449-9168

PIN: 812 683 245#

1. Call to order

- Pledge of Allegiance

2. Approval of Minutes

- 2.1 2/5/24 School Committee Workshop Meeting Minutes [vote]

3. Showcase

- Aviva Belhumeur - Internship Program

4. Reports

- 4.1 Student Liaisons
- 4.2 School Committee Chairperson Report
- 4.3 Superintendent's Report
 - a. FY2025 Budget Presentation
 - b. S.W.C.E.C. Update – FY 2024 2nd Quarter Report
- 4.4 School Committee Liaisons Report

5. Reading of Policies

- 5.1 DGA Policy –second reading (vote)
- 5.2 Meal Charge Policy EFD – second reading

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6. Finance Items

6.1 Warrant Signing

- 31A [Submit Date: 01/23/24, Warrant Due Date 02/01/24] [vote]
- 33A [Submit Date: 02/06/24, Warrant Due Date 02/15/24] [vote]

7. New Business

7.1 LHS Field Trip - Country Bank Financial Literacy Workshop at Quabbin Regional High School – April 10, 2024 8:30 AM to 10:30 AM.

7.2 Donation from NorthEast Electrical – Mr. Ed Tortora to Building Property and Maintenance Program for electrical supplies.

7.3 Donation on behalf of Steve Hemming Memory - \$100.00, Donor – Janda Hemming, 511 Beechwood Drive, East Rochester, NY 14445 to the Leicester Middle School.

7.4 District Calendar [vote]

8. Public Comment

9. Items for Next School Committee Meeting

10. Upcoming Meeting(s)

03-04-24 Public Hearing

03-19-24 Budget Vote

11. Executive Session

Executive Session a. M.G.L. Chapter 30 (A) Section 21 (a) (2) to conduct strategy sessions in preparation for negotiations with the Paraprofessional and Education Association of Leicester and to reconvene in open session.

12. Adjournment

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