



# PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE LEICESTER TOWN CLERK

AMENDED

TIME STAMP

**ORGANIZATION:**

**Leicester School Committee**

**MEETING**

**WORKSHOP**

**PUBLIC HEARING** (Please circle appropriately)

**Day & Date:**

**Tuesday, February 15, 2022**

**TIME:**

**6:30 p.m.**

**Location:**

**Hybrid - Leicester Town Hall - Select Board Meeting Room  
3 Washburn Sq., Leicester, MA 01524**

**Requested By:**

**Marilyn Tencza - Superintendent of Schools**

2022 FEB 15 PM 12:49  
TOWN CLERK'S OFFICE  
LEICESTER, MASS.

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This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. School Committee meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair.

**Location: Per Governor Baker's order suspending certain provisions of the Open Meeting Law, G.L. C. 30A sec. 20, the meeting is held via online:**

Meeting ID

[meet.google.com/qxg-fyep-ghk](https://meet.google.com/qxg-fyep-ghk)

□

Phone Numbers

(US)+1 413-314-3759

PIN: 338 277 473#

1. **Call to order**
  - Pledge of Allegiance
2. **Showcase**  
NJHS Service Projects
3. **Timeline for Superintendent Search - Tracy Novick**
4. **Public Comment**
5. **Approval of Minutes**
  - 01-03-22 Workshop Minutes
  - 01-03-22 Executive Session Minutes
  - 01-11-22 Open Session Minutes
  - 01-13-22 Open Session Minutes
  - 01-13-22 Executive Session Minutes
6. **Data**
  - 6.1 Student & Staff Attendance

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TOWN CLERK'S OFFICE  
LEICESTER, MASS.

## 7. Reports

7.1 Student Liaisons Report

7.2 School Committee Chairperson Report

a. Becker Work Groups

b. Reschedule March 15, 2022 School Committee Meeting to March 22, 2022 Public Hearing  
[vote]

7.3 Superintendent's Report

a. COVID Update [vote]

- Mask Discussion
- New Testing Program
- Middle School Update

b. LHS Sprinkler System

c. Progress Toward Goals

7.4 School Committee Liaisons Report

## 8. Finance Items

8.1 FY22 Budget Expense Report [vote]

8.2 Warrant Signing

- 30A [Submit Date: 01-11-2022, Warrant Due Date 01-20-2022] [vote]
- 32A [Submit Date: 01-25-2022, Warrant Due Date 02-03-2022] [vote]
- 34A [Submit Date: 02-08-2022, Warrant Due Date 02-17-2022] [vote]

8.3 Preliminary FY23 Budget

## 9. New Business

9.1 LES Field Trip Request [vote]

9.2 LMS Field Trip Requests [vote]

9.3 LHS Field Trip Request [vote]

9.4 LHS Fundraiser Approval [vote]

9.5 FY22 Calendar Revision [vote]

9.6 Ratify MNA Contract [vote]

9.7 ESY Coordinator Job Description [vote]

9.8 LMS Football Program [vote]

9.9 FY23 District Calendar [vote]

9.10 MTSS Leadership Team [vote]

## 10. Upcoming Meeting(s)

03-07-22 @ 5:30 Workshop

03-15-22 @ 6:30 Open Session Meeting (Reschedule to March 22, 2022 for Public Hearing)

## 11. Convene in Executive Session

M.G.L. Chapter 30 (A) Section 21 (a) (2) to conduct strategy sessions in preparation for negotiations with union Leicester Paraprofessionals Association and individual contracts Superintendent and Director of Finance and Operations and not to reconvene in open session.

## 12. Adjournment

ALL SCHOOL COMMITTEE MEETINGS MAY BE RECORDED VIA AUDIO AND VIDEO BY LCAC.