



# PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE LEICESTER TOWN CLERK

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TOWN CLERK'S OFFICE  
LEICESTER, MASS.

**ORGANIZATION:**

**Leicester School Committee**

**MEETING**

**WORKSHOP**

**PUBLIC HEARING** (Please circle appropriately)

**Day & Date:**

**Tuesday, February 14, 2023**

**TIME:**

**6:30 p.m.**

**Location:**

**Leicester Town Hall – Select Board Meeting Room  
3 Washburn Sq., Leicester, MA 01524**

**Requested By:**

**Brett Kustigian – Superintendent of Schools**

This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. School Committee meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. All items on the agenda are subject to a vote from the School Committee.

Meeting ID:

[meet.google.com/khm-jgyx-tgz](https://meet.google.com/khm-jgyx-tgz)

Phone Numbers

(US)+1 641-583-6042

PIN: 265 566 587#

## 1. Call to order

- Pledge of Allegiance

## 2. Showcase

- Project 351 – Hannah Spratt
- Tyler Herron Superintendents' Scholar Award
- LHS Flexcon Extern – Ayden Beique

## 3. Public Comment

## 4. Approval of Minutes

- 01-09-23 Workshop Minutes
- 01-18-23 Open Session Minutes
- 01-18-23 Executive Session Minutes

## 5. Reports

- 5.1 Student Liaisons Report
- 5.2 School Committee Chairperson Report
  - a. Superintendent and School Committee Mid-Cycle Review
- 5.3 Superintendent's Report
  - a. Project Lead The Way (PLTW) High School Engineering Grant Award
  - b. Chapter 74 Application Update
  - c. Superintendent Mid-Cycle Review

- d. S.W.C.E.C Update
    - Next Meeting 2/17/23 @ 8:30 a.m. in Auburn
- 5.4 School Committee Liaisons Report

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**6. Finance Items**

6.1 FY23 Budget Expense Report [vote]

6.2 Warrant Signing

- 31A [Submit Date: 01-24-2023, Warrant Due Date 02-02-2023] [vote]
- 33A [Submit Date: 02-07-2023, Warrant Due Date 02-16-2023] [vote]

**7. New Business**

7.1 MSBA SOI [vote]

7.2 STAR Assessment Data

7.3 LHS Program of Studies 2023-2024 [vote]

7.4 LHS Fundraisers 2022-2023 [vote]

7.5 LHS Field Trip Request [vote]

- Music in the Parks
- WooSox

7.6 LHS Student Activity Account Request [vote]

7.7 Donations [vote]

- Tricia Tarentino
- Frosty 5K
- Saint-Gobain

**8. Items for Next School Committee Meeting**

**9. Upcoming Meeting(s)**

03-06-23 @ 5:30 Public Hearing/Workshop

03-14-23 @ 6:30 Open Session Meeting (Snow Date for Public Hearing)

**10. Adjournment**

ALL SCHOOL COMMITTEE MEETINGS MAY BE RECORDED VIA AUDIO AND VIDEO BY LCAC.