



PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE LEICESTER TOWN CLERK

AMENDED

TIME STAMP

ORGANIZATION:

Leicester School Committee

MEETING

WORKSHOP

PUBLIC HEARING (Please circle appropriately)

Day & Date:

Thursday, January 13, 2022

TIME:

6:30 p.m.

Location:

**THIS MEETING WILL NOT BE OPEN IN-PERSON TO THE PUBLIC.
PLEASE USE THE GOOGLE MEET LINK PROVIDED BELOW TO
ATTEND.**

**Leicester Town Hall - Select Board Meeting Room
3 Washburn Sq., Leicester, MA 01524**

Requested By:

Marilyn Tencza - Superintendent of Schools

2022 JAN 12 AM 11:57
TOWN CLERK'S OFFICE
LEICESTER, MASS.

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This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. School Committee meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair.

Meeting ID

meet.google.com/oqz-cnhu-mjd

Phone Numbers

(US)+1 614-943-2775

PIN: 523 881 540#

1. Call to order

- Pledge of Allegiance

2. Superintendent Search MASC Representative Tracy Novick [vote]

3. Showcase

James DePace & Adam Alesbrook Projects/Virtually

4. Approval of Minutes

12-06-21 Workshop Minutes

12-14-21 Open Session Minutes

12-14-21 Executive Session Minutes

5. Data

5.1 STAR

6. Reports

6.1 Student Liaisons Report

6.2 School Committee Chairperson Report

a. Superintendent Search

b. Collins Center Agreement [vote]

- c. Becker Working Groups
- 6.3 Superintendent's Report
 - a. COVID Update
 - b. Building Use By Town Leagues
 - c. Progress Toward Goals
- 6.4 School Committee Liaisons Report

7. Public Comment

8. Finance Items

- 8.1 FY22 Budget Expense Report [vote]
- 8.2 Warrant Signing
 - 26A [Submit Date: 12-14-2021, Warrant Due Date 12-23-2021] [vote]
 - 28A [Submit Date: 12-28-2021, Warrant Due Date 01-06-2022] [vote]
- 8.3 FY22 Budget Transfers Discussion
- 8.4 FY23 Preliminary Budget

9. New Business

- 9.1 FY23 District Calendar
- 9.2 LHS Ladybug Florist Prize and Donation [vote]
- 9.3 Donation – Country Bank [vote]
- 9.4 Pre-Kindergarten Masking [vote]
- 9.5 Stipend Position Approval [vote]
- 9.6 Capital Plan [vote]

10. Upcoming Meeting(s)

- 02-07-22 @ 5:30 Workshop
- 02-15-22 @ 6:30 Open Session Meeting

11. Convene in Executive Session

M.G.L. Chapter 30 (A) Section 21 (a) (2) to discuss strategy with respect to litigation in an Open Meeting Law Complaint filed by Dylan Lambert.

12. Adjournment

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