



## PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE LEICESTER TOWN CLERK

TIME STAMP

**ORGANIZATION:**

**Leicester School Committee**

**MEETING**

**WORKSHOP**

**PUBLIC HEARING** (Please circle appropriately)

**Day & Date:**

**Tuesday, January 11, 2022**

**TIME:**

**6:30 p.m.**

**Location:**

**THIS MEETING WILL NOT BE OPEN IN-PERSON TO THE PUBLIC.  
PLEASE USE THE GOOGLE MEET LINK PROVIDED BELOW TO  
ATTEND.**

**Leicester Town Hall - Meeting Room #3  
3 Washburn Sq., Leicester, MA 01524**

**Requested By:**

**Marilyn Tencza - Superintendent of Schools**

TOWN CLERK'S OFFICE  
LEICESTER, MASS.

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This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. School Committee meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair.

Meeting ID

[meet.google.com/sao-ioks-yha](https://meet.google.com/sao-ioks-yha)

Phone Numbers

(US)+1 304-825-7637

PIN: 291 441 563#

### 1. Call to order

- Pledge of Allegiance

### 2. Showcase

James DePace & Adam Alesbrook Projects/Virtually

### 3. Approval of Minutes

12-06-21 Workshop Minutes

12-14-21 Open Session Minutes

12-14-21 Executive Session Minutes

### 4. Data

4.1 STAR

### 5. Reports

5.1 Student Liaisons Report

5.2 School Committee Chairperson Report

a. Superintendent Search

b. Collins Center Agreement [vote]

c. Becker Working Groups

5.3 Superintendent's Report

a. COVID Update

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TOWN CLERK'S OFFICE  
LEICESTER, MASS.

- b. Building Use By Town Leagues
  - c. Progress Toward Goals
- 5.4 School Committee Liaisons Report

**6. Public Comment**

**7. Finance Items**

- 7.1 FY22 Budget Expense Report [vote]
- 7.2 Warrant Signing
  - 26A [Submit Date: 12-14-2021, Warrant Due Date 12-23-2021] [vote]
  - 28A [Submit Date: 12-28-2021, Warrant Due Date 01-06-2022] [vote]
- 7.3 FY22 Budget Transfers Discussion
- 7.4 FY23 Preliminary Budget

**8. New Business**

- 8.1 FY23 District Calendar
- 8.2 LHS Ladybug Florist Prize and Donation [vote]
- 8.3 Donation – Country Bank [vote]
- 8.4 Pre-Kindergarten Masking [vote]
- 8.5 Stipend Position Approval [vote]

**9. Upcoming Meeting(s)**

- 01-13-22 @ 6:30 Open Session Meeting
- 02-07-22 @ 5:30 Workshop
- 02-15-22 @ 6:30 Open Session Meeting

**10. Adjournment**

ALL SCHOOL COMMITTEE MEETINGS MAY BE RECORDED VIA AUDIO AND VIDEO BY LCAC.