



**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF THE LEICESTER TOWN CLERK**

**AMENDED** TIME STAMP

**ORGANIZATION: Leicester School Committee**

**MEETING**

**PUBLIC HEARING** (Please circle appropriately)

**Day &**

**Date: Tuesday, January 9, 2018**

**TIME: 6:30 p.m.**

**Location: Leicester Town Hall – Meeting Room #3**

**Requested By: Marilyn Tencza – Interim Superintendent of Schools**

*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)*

**LIST OF TOPICS TO BE DISCUSSED**

1. **Call to order**
2. **Public Comment Period**
3. **Approval of Minutes**
  - a. Executive Session Minutes of November 21, 2017 [vote to approve]
  - b. Executive Workshop Session Minutes of December 4, 2017 [vote to approve]
  - c. Executive Session Minutes of December 12, 2017 [vote to hold]
4. **Reports**
  - a. Report from School Committee Chairperson
  - b. Report from Student Liaisons
  - c. Superintendent Report
  - d. Other Reports from Committees or Liaisons
5. **Reading of Policies**
  - a. Second Reading: EEAG – Student Transportation in Private Vehicles
6. **Finance Items**
  - a. FY18 Budget Report [vote to approve]
  - b. FY18 Budget Transfers [vote to approve]
  - c. FY19 Budget Update
    - i. Meeting Dates
  - d. Update on Parking Issues at Leicester High School [vote]
  - e. Update on Town Hall Third Floor Project
7. **Business Items**
  - a. WWII and the Western Front Europe Trip 2019 [vote to approve]
  - b. Annual Town Report [vote approve]
  - c. First Reading of the 2018-2019 School Calendar [vote to table]
  - d. Appoint Marilyn Tencza as the Permanent Superintendent of Schools [vote to appoint]
8. **Executive Session**
  - a. M.G.L. Chapter 30 (A) Section 21 (a) (2) to conduct strategy sessions in preparation for negotiations with union and nonunion personnel and not to reconvene in open session.
9. **Items for Next School Committee Meeting, February 13, 2018 and/or School Committee Workshop, February 5, 2018, Budget Workshop [TBD].**
10. **Adjourn**